

LINWOOD COMMON COUNCIL
CAUCUS AGENDA
March 11, 2020
6:00 P.M.

NOTICE OF THIS MEETING HAS BEEN PUBLISHED
IN ACCORDANCE WITH THE REQUIREMENTS OF
THE OPEN PUBLIC MEETINGS ACT.

1. Roll Call Mayor Matik ___ Mrs. Byrnes _____ Mrs. DeDomenicis _____
 Mr. Ford _____ Mr. Gordon _____ Mr. Heun _____
 Mr. Levinson _____ Mr. Paolone _____

 Professionals: Mr. Youngblood _____ Mr. Polistina _____ Mrs. Napoli _____
2. Approval of Minutes Without Formal Reading
3. Mayor's Report
 - A. Resolution supporting the landing of the F-35 in NJ and urging the US Air Force to Base F-5 Fighter Jets at the 177th Fighter Wing in Atlantic County
4. Councilwoman Byrnes
 - A. Neighborhood Services
 1. Resolution awarding the Contract to Kupex Exteriors, LLC for the Roof Restoration of the Leedsville Schoolhouse
 2. Ordinance authorizing a Lease Agreement with the Linwood Library – first reading
5. Councilwoman DeDomenicis
 - A. Public Works
 3. Community shredding event
6. Councilman Ford
 - A. Planning & Development
 1. Resolution authorizing the refund of a Rental Registration Fee to Dawn Ritter
 2. Master Plan Re-examination review Ordinance revisions – first reading
7. Councilman Gordon
 - A. Engineering
8. Councilman Heun
 - A. Public Safety
 1. Resolution authorizing the hiring of Maureen DeGaetano as a Substitute School Crossing Guard
 2. Resolution authorizing amending Resolution No. 47 of 2020 authorizing the hiring of Pierce Shaud as a Special Law Enforcement Officer, Class II from a one year term to a four month term
9. Councilman Levinson
 - A. Revenue & Finance
 1. Bond Ordinance – final reading
 2. Resolution authorizing a Contract with Global Document Services, LLC for document management services
 3. Resolution awarding a Non-competitive Contract for Professional Services to Phoenix Advisors for Financial Services with regard to a Bond Sale
10. Council President Paolone
 - A. Administration
 1. Resolution authorizing Person-to-Person and Place-to-Place Transfer of a Plenary Retail Consumption License from Hwy 9 Entertainment, LLC to Linwood CC License, LLC
 2. Resolution authorizing a Raffle License to the Auxiliary to the Betty Bacharach Rehabilitation

11. Mr. Youngblood
 - A. Resolution authorizing execution of an amended Interlocal Services Agreement with the EHT Municipal Utilities Authority

**LINWOOD COMMON COUNCIL
AGENDA OF REGULAR MEETING
March 11, 2020**

CALL TO ORDER

**NOTICE OF THIS MEETING HAS BEEN
PUBLISHED IN ACCORDANCE WITH THE
REQUIREMENTS OF THE OPEN PUBLIC MEETINGS ACT.**

FLAG SALUTE: Councilman Brian Heun

ROLL CALL

APPROVAL OF MINUTES WITHOUT FORMAL READING

ORDINANCES

3 OF 2020

A BOND ORDINANCE APPROPRIATING FOUR MILLION SEVEN HUNDRED SEVENTY-EIGHT THOUSAND DOLLARS (\$4,778,000) AND AUTHORIZING THE ISSUANCE OF FOUR MILLION FIVE HUNDRED THIRTY-NINE THOUSAND ONE HUNDRED DOLLARS (\$4,539,100) IN BONDS OR NOTES OF THE CITY OF LINWOOD FOR GENERAL IMPROVEMENTS AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF LINWOOD, IN THE COUNTY OF ATLANTIC, NEW JERSEY.

FIRST READING: February 26, 2020

PUBLICATION: February 29, 2020

FINAL READING: **March 11, 2020**

PUBLICATION WITH STATEMENT: March 12, 2020

4 OF 2020

AN ORDINANCE AUTHORIZING THE LEASE OF REAL PROPERTY WITHIN THE CITY OF LINWOOD TO THE TRUSTEES OF THE FREE PUBLIC LIBRARY OF THE CITY OF LINWOOD, INC. AND REPEALING ALL ORDINANCES HERETOFORE ADOPTED THE PROVISIONS OF WHICH ARE INCONSISTENT HEREWITH.

FIRST READING: **March 11, 2020**

PUBLICATION: March 16, 2020

PASSAGE: March 25, 2020

5 OF 2020

AN ORDINANCE AMENDING CHAPTER 277 ZONING, ARTICLE X USES AND SUPPLEMENTAL STANDARDS OF THE CODE OF THE CITY OF LINWOOD AND REPEALING ALL ORDINANCES HERETOFORE ADOPTED, THE PROVISIONS OF WHICH ARE INCONSISTENT HEREWITH.

FIRST READING: **March 11, 2020**

PUBLICATION: March 16, 2020

PASSAGE: March 25, 2020

6 OF 2020

AN ORDINANCE AMENDING CHAPTER 41 LAND USE PROCEDURES, ARTICLE IV APPLICATION REQUIREMENTS AND DEVELOPMENT PROCEDURES OF THE CODE OF THE CITY OF LINWOOD AND REPEALING ALL ORDINANCES HERETOFORE ADOPTED, THE PROVISIONS OF WHICH ARE INCONSISTENT HEREWITH.

FIRST READING: **March 11, 2020**

PUBLICATION: March 16, 2020

PASSAGE: March 25, 2020

RESOLUTIONS WITHIN CONSENT AGENDA

All matters listed under item, Consent Agenda, are considered to be routine by City Council, and will be enacted by one motion in the form listed. Any items requiring expenditure are supported by a Certification of Availability of Funds and any item requiring discussion will be removed from the Consent Agenda and discussed separately. All Consent Agenda items will be reflected in full in the minutes.

- 80-2020** A Resolution authorizing a Person-to-Person and Place-to-Place Transfer of Plenary Retail Consumption License No. 0114-33-002-002 from Hwy 9 Entertainment, LLC to Linwood CC License, LLC
- 81-2020** A Resolution awarding the Contract to Kupex Exteriors, LLC for the Roof Restoration of the Leedsville Schoolhouse
- 82-2020** A Resolution authorizing the hiring of Maureen DeGaetano as a Substitute School Crossing Guard for the City of Linwood
- 83-2020** A Resolution authorizing the refund of a Rental Registration Fee to Dawn Ritter
- 84-2020** A Resolution of the City of Linwood, County of Atlantic, State of New Jersey supporting landing the F-35 in NJ and urging the United States Air Force to base F-35 Fighter Jets at the 177th Fighter Wing in Atlantic County, New Jersey
- 85-2020** A Resolution authorizing the issuance of a Raffle License, #2020-21, to Auxiliary to the Betty Bacharach Rehabilitation Hospital
- 86-2020** A Resolution amending Resolution No. 47 of 2020 authorizing the hiring of Pierce Shaud as a Special Law Enforcement Officer, Class II, for the City of Linwood
- 87-2020** A Resolution authorizing a Contract with Global Document Services, LLC for document management services
- 88-2020** A Resolution authorizing execution of an Amended Interlocal Services Agreement with the Egg Harbor Township Municipal Utilities Authority
- 89-2020** A resolution awarding a Non-Competitive Contract for Professional Services to Phoenix Advisors, LLC for Financial Services

APPROVAL OF BILL LIST: \$

MEETING OPEN TO THE PUBLIC

FINAL REMARKS BY MAYOR AND COUNCIL

ADJOURNMENT

ORDINANCE NO. 3-2020

A BOND ORDINANCE APPROPRIATING FOUR MILLION SEVEN HUNDRED SEVENTY-EIGHT THOUSAND DOLLARS (\$4,778,000) AND AUTHORIZING THE ISSUANCE OF FOUR MILLION FIVE HUNDRED THIRTY-NINE THOUSAND ONE HUNDRED DOLLARS (\$4,539,100) IN BONDS OR NOTES OF THE CITY OF LINWOOD FOR GENERAL IMPROVEMENTS AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF LINWOOD, IN THE COUNTY OF ATLANTIC, NEW JERSEY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LINWOOD, IN THE COUNTY OF ATLANTIC, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. Appropriation for Projects-Down Payment.

The general improvements described in Section 3 of this bond ordinance are hereby authorized as general improvements to be made or acquired by the City of Linwood, in the County of Atlantic, New Jersey (the "City"). For the said improvements or purposes stated in Section 3, there are hereby appropriated the sums of money therein stated as the apportionments made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to FOUR MILLION SEVEN HUNDRED SEVENTY-EIGHT THOUSAND DOLLARS (\$4,778,000), including the aggregate sum of TWO HUNDRED THIRTY-EIGHT THOUSAND NINE HUNDRED DOLLARS (\$238,900) as the down payment for said improvements as required pursuant to N.J.S.A. 40A:2-11 and more particularly described in Section 3 and now available by virtue of provision in a previously adopted budget or budgets of the City for down payments for capital improvement purposes, and including also monies received or expected to be received from the United States of America, the State of New Jersey or the County of Atlantic, or agencies thereof, as grants in aid of financing said improvements or purposes.

Section 2. Authorization of Bonds.

For the financing of said improvements or purposes and to meet the part of said FOUR MILLION SEVEN HUNDRED SEVENTY-EIGHT THOUSAND DOLLARS (\$4,778,000) in appropriations not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of FOUR MILLION FIVE HUNDRED THIRTY-NINE THOUSAND ONE HUNDRED DOLLARS (\$4,539,100) pursuant to the Local Bond Law of New Jersey (the "Local Bond Law"). In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding FOUR MILLION FIVE HUNDRED THIRTY-NINE THOUSAND ONE HUNDRED DOLLARS (\$4,539,100) are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. Description of Projects.

The improvements are hereby authorized and the purposes for the financing of which said obligation is to be issued, the appropriations made for and estimated costs of such purposes, and the estimated maximum amount of bonds or notes to be issued for such purposes, are follows:

IMPROVEMENTS OR PURPOSES	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Construction of Various Recreation and Open Space Improvements, including the costs of surveying, construction planning, architectural, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.	\$650,000	\$617,500

(b) Construction of Library and Other Building Improvements including the costs of surveying, construction planning, architectural, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration. \$540,000 \$513,000

(c) Various Municipal Roadway Improvements, including milling and overlay, paving and curbs, such new roadway pavement to be at least equal in useful life or durability to a road of Class B construction, as referred to in Section 40A:2-22 of Local Bond Law, together with the construction or reconstruction of drainage facilities, pavement preparation, pavement construction or reconstruction, asphalt concrete resurfacing, driveway, curb, sidewalk and shoulder restoration, handicapped accessible curb ramps and all other necessary or desirable structures, appurtenances and work or materials, all shown on and in accordance with the plans and specifications therefore on file in the office of the City Clerk and hereby approved, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration. \$1,010,750 \$960,213

(d) Purchase of Vehicles, Alarm System and Security Cameras and Other Equipment for Public Works Department. \$380,000 \$361,000

(e) Various Improvements to the Municipal Sanitary Sewer System, including repairs and improvements to various pump stations and sewer line repairs, including the costs of surveying, construction planning, architectural, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration. \$2,002,250 \$1,902,137

(h) Purchase of Vehicles, Body Cameras and Alcotest Equipment for Police Department.	<u>\$195,000</u>	<u>\$185,250</u>
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TOTAL	<u>\$4,778,000</u>	<u>\$4,539,100</u>
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The excess of the appropriations made for the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payments for said purposes.

Section 4. Authorization of Notes.

In anticipation of the issuance of said bonds and to temporarily finance said improvements, negotiable notes of the City in a principal amount equal to the said principal of bonds not exceeding FOUR MILLION FIVE HUNDRED THIRTY-NINE THOUSAND ONE HUNDRED DOLLARS (\$4,539,100) are hereby authorized to be issued pursuant to the limitations prescribed by the Local Bond Law. All such note(s) shall mature at such time as may be determined by the Chief Financial Officer or such other financial officer designated by Resolution for this purpose (both being hereinafter referred to in this Section as Chief Financial Officer); provided that no note shall mature later than one (1) year from its issue date. Such note(s) shall bear interest at a rate or rates and shall be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with any note(s) issued pursuant to this Ordinance, and the signature of the Chief Financial Officer upon such note(s) shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell the note(s) from time to time at public or private sale in such amounts as the Chief Financial Officer may determine and not less than par, and to deliver the same from time to time to the purchasers thereof upon receipt of the purchase price plus accrued interest from their

dates to the date of delivery thereof as payment thereof. Such Chief Financial Officer is authorized and directed to report in writing to the Mayor and the Council of the City at the meeting next succeeding the date when any sale or delivery of the note(s) pursuant to this Ordinance is made. Such report shall include the amount, the description, the interest rate, the maturity schedule of the note(s) sold, price obtained and the name of the purchaser. All note(s) issued hereunder may be renewed from time to time for periods not exceeding one (1) year for the time period specified in and in accordance with the provisions and limitations of N.J.S.A. 40A:2-8(a) of the Local Bond Law.

The Chief Financial Officer is further directed to determine all matters in connection with said note or notes and not determined by this Ordinance. The signature of the Chief Financial Officer upon said note(s) shall be conclusive evidence of such determination.

Section 5. Capital Budget.

The capital budget of the City of Linwood is hereby amended to conform with the provisions of this bond ordinance. The resolution in the form promulgated by the Local Finance Board showing full detail of the capital budget and capital program is on the file with the Clerk and is available there for public inspection.

Section 6. Additional Matters.

The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and are properties or improvements which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of the Local Bond Law and taking into consideration the respective amounts of said obligations authorized for said purposes, according to the reasonable life thereof computed from the date of said bonds authorized by this bond ordinance, is **23.95 years**.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the office of the City Clerk and a complete duplicate thereof has been electronically filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by FOUR MILLION FIVE HUNDRED THIRTY-NINE THOUSAND ONE HUNDRED DOLLARS (\$4,539,100), and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by the Local Bond Law.

(d) Amounts not exceeding SIX HUNDRED FIFTY THOUSAND DOLLARS (\$650,000) in the aggregate for interest on said obligations, costs of issuing said obligations, engineering and inspection costs, legal expenses, a reasonable proportion of the compensation and expenses of employees of the City in connection with the construction or acquisition of improvements and properties as authorized herein, and other items of expense listed in and permitted under Section 40A:2-20 of the Local Bond Law have been included as part of the cost of said improvements and are included in the foregoing estimate thereof.

Section 7. Ratification of Prior Actions.

Any actions taken by any officials of the City in connection with the improvements described in Section 3 hereof are hereby ratified and confirmed notwithstanding that such

actions may have been taken prior to the effective date of this bond ordinance and shall be deemed to have been taken pursuant to this bond ordinance.

Section 8. Application of Grants.

Any grant moneys received for the purposes described in Section 3 hereof shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 9. Full Faith and Credit.

The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 10. Official Intent to Reimburse Expenditures.

The City reasonably expects to reimburse any expenditures towards the costs of the improvements or purposes described in Section 3 of this Bond Ordinance and paid prior to the issuance of any bonds or notes authorized by this Bond Ordinance with the proceeds of such bonds or notes. No funds from sources other than the bonds or notes authorized herein has been or is reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside by the City, or any member of the same "control group" as the City, within the meaning of Treasury Regulations Section 1.150-1(f), pursuant to their budget or financial policies with respect to any expenditures to be reimbursed. This Section is intended to be and hereby is a declaration of the City's official intent to reimburse any expenditures towards the costs of the improvements or purposes described in Section 3

hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 1.103-18, and no action (or inaction) will be an artifice or device in accordance with Treasury Regulation Section yield restrictions or arbitrage rebate requirements.

Section 11. New Jersey Infrastructure Bank Financing for Sanitary Sewer Projects.

To the extent available and/or as required by applicable law, the cost of the improvements to the municipal sanitary sewer system described in Section 3(e), above, may be temporarily and permanently financed through the City's participation in the financing programs being offered by the New Jersey Infrastructure Bank (the "I-Bank") and the State of New Jersey, acting by and through the New Jersey Department of Environmental Protection (the "State"). The issuance of bonds and/or notes of the City to the I-Bank and State in such principal amounts as may be required to cover the cost of the improvements or purposes stated in Section 3(e), above, and the costs of issuance of such obligations is hereby authorized.

Section 12. Effective Date.

This bond ordinance shall take effect twenty (20) days after the first publication of a summary thereof after final adoption, as provided by the Local Bond Law.

DARREN MATIK, MAYOR

FIRST READING:	February 26, 2020
PUBLICATION:	February 29, 2020
FINAL READING:	March 11, 2020
PUBLICATION WITH STATEMENT:	March 12, 2020

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linwood, in the County of Atlantic, State of New Jersey, held on February 26, 2020, at the Linwood City Hall. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held on March 11, 2020, at 6:00 o'clock p.m. at the Linwood City Hall. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office located in the City Hall, 400 Poplar Avenue, Linwood, New Jersey for the members of the general public who shall request the same. The summary of the terms of such Bond Ordinance follows:

Title: "BOND ORDINANCE APPROPRIATING FOUR MILLION SEVEN HUNDRED SEVENTY-EIGHT THOUSAND DOLLARS (\$4,778,000) AND AUTHORIZING THE ISSUANCE OF FOUR MILLION FIVE HUNDRED THIRTY-NINE THOUSAND ONE HUNDRED DOLLARS (\$4,539,100) IN BONDS OR NOTES OF THE CITY OF LINWOOD FOR GENERAL IMPROVEMENTS AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF LINWOOD, IN THE COUNTY OF ATLANTIC, NEW JERSEY"

Purpose(s): Construction of Various Improvements to Municipal Recreation and Open Space Areas; Construction of Library and Building Improvements; Construction of Various Roadway Improvements; Purchases of Vehicles and Equipment for Public Works Department; Purchases of Vehicles and Equipment for Police Department; and Construction of Various Improvements to Municipal Sanitary Sewer System.

Appropriation: \$4,778,000
Bonds/Notes Authorized: \$4,539,100
Grants (if any) Appropriated: None
Section 20 Costs: \$650,000
Useful Life: 23.95 years

Leigh Ann Napoli, RMC
Municipal Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.

BOND ORDINANCE STATEMENTS AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linwood, in the County of Atlantic, State of New Jersey on March 11, 2020, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such Bond Ordinance follows:

Title: "BOND ORDINANCE APPROPRIATING FOUR MILLION SEVEN HUNDRED SEVENTY-EIGHT THOUSAND DOLLARS (\$4,778,000) AND AUTHORIZING THE ISSUANCE OF FOUR MILLION FIVE HUNDRED THIRTY-NINE THOUSAND ONE HUNDRED DOLLARS (\$4,539,100) IN BONDS OR NOTES OF THE CITY OF LINWOOD FOR GENERAL IMPROVEMENTS AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF LINWOOD, IN THE COUNTY OF ATLANTIC, NEW JERSEY"

Purpose(s): Construction of Various Improvements to Municipal Recreation and Open Space Areas; Construction of Library and Building Improvements; Construction of Various Roadway Improvements; Purchases of Vehicles and Equipment for Public Works Department; Purchases of Vehicles and Equipment for Police Department; and Construction of Various Improvements to Municipal Sanitary Sewer System.

Appropriation: \$4,778,000
Bonds/Notes Authorized: \$4,539,100
Grants (if any) Appropriated: None
Section 20 Costs: \$650,000
Useful Life: 23.95 years

Leigh Ann Napoli, RMC
Municipal Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.

ORDINANCE NO. 4, 2020

AN ORDINANCE AUTHORIZING THE LEASE OF REAL PROPERTY WITHIN THE CITY OF LINWOOD TO THE TRUSTEES OF THE FREE PUBLIC LIBRARY OF THE CITY OF LINWOOD, INC. AND REPEALING ALL ORDINANCES HERETOFORE ADOPTED THE PROVISIONS OF WHICH ARE INCONSISTENT HEREWITH.

BE IT ORDAINED, by Common Council of the City of Linwood, County of Atlantic and State of New Jersey, as follows:

WHEREAS, the Mayor and Council of the City of Linwood, Lessor, pursuant to N.J.S.A. 40A:12-14(c), have determined to lease certain real estate for public purposes in the City of Linwood to the Trustees of the Free Public Library of the City of Linwood, Inc., a nonprofit corporation of the State of New Jersey, the Lessee ; and

WHEREAS, the City of Linwood is the owner of property known as the Linwood Library Building located at 301 Davis Avenue in the City of Linwood and shown on the Linwood Tax Map as Block 130, Lot 1; and

WHEREAS, the City of Linwood will not be charging any actual rent to the Trustees of the Free Library of the City of Linwood, Inc., but are rather entering into this Lease for nominal consideration; and

WHEREAS, the general public purpose served by the Lessee shall be to provide a free public library and all related services to the residents of the City of Linwood and to the general public at large; and

WHEREAS, the term of the Lease shall be for twenty (20) years commencing on January 1, 2021 and continuing through December 31, 2040; and

WHEREAS, the Common Council of the City of Linwood shall be responsible for enforcing the terms and conditions of this Lease; and

WHEREAS, the Lessee shall annually submit a report to the Mayor, or such other officer, employee or agency designated by the governing body, setting out the use to which the leasehold was put during each year, the activities of the Lessee undertaken in furtherance of the public purpose for which the leasehold was granted; the approximate value or cost, if any, of such activities in furtherance of such purpose; and an affirmation of the continued tax-exempt status of the nonprofit corporation pursuant to both State and Federal law;

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Common Council of the City of Linwood that the City of Linwood is hereby authorized to lease the property described herein according to the terms and conditions set forth in this Ordinance to the Trustees of the Free Public Library of the City

of Linwood, Inc. Said Lease shall be further conditioned upon and subject to the terms and provisions of a written Lease Agreement between the City of Linwood, Lessor, and the Trustees of the Free Public Library of the City of Linwood, Inc., Lessee, pursuant to the Lease attached hereto and made a part hereof;

BE IT FURTHER ORDAINED, that the Mayor and City Clerk be and are hereby authorized, directed and empowered to execute the Lease Agreement and all other necessary and required documents in order to effect this Lease;

BE IT FURTHER ORDAINED, that all ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies and should any section, clause, sentence or provision of any item in this Ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

This Ordinance shall take effect upon its final passage and publication as provided by law.

FIRST READING: March 11, 2020

PUBLICATION: March 16, 2020

PASSAGE: March 25, 2020

The within Ordinance was introduced at a meeting of the Common Council of the City of Linwood, County of Atlantic and State of New Jersey held on March 11, 2020 and will be further considered for final passage after a public hearing thereon at a meeting of said Common Council on March 25, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

ORDINANCE NO. 5, 2020

AN ORDINANCE AMENDING CHAPTER 277 ZONING, ARTICLE X USES AND SUPPLEMENTAL STANDARDS OF THE CODE OF THE CITY OF LINWOOD AND REPEALING ALL ORDINANCES HERETOFORE ADOPTED, THE PROVISIONS OF WHICH ARE INCONSISTENT HEREWITH.

BE IT ORDAINED, by the Common Council of the City of Linwood, County of Atlantic and State of New Jersey as follows:

SECTION 1: Chapter 277 Zoning, Article X Uses and Supplemental Standards is hereby amended to read as follows:

§ 277-25 Dwelling R-20 Zone (single-family detached residential).

- A. Within any Dwelling R-20 Zone, the following principal and accessory uses are permitted:
- (1) Private single-family dwellings, municipal uses, parks, playgrounds and other public recreation use, swimming pools, spas/hot tubs, fences/walls, sheds, flagpoles, TV and radio towers and antennas (excluding satellite dish antennas), ham radio receiving and transmitting antennas, gazebos/garden houses, tennis courts and PODS®.
 - (2) Private garages and/or accessory buildings for uses incidental to the main residence, provided that all are on the same lot.
 - (3) Professional home offices subject to the following:
 - (a) The home office use must be conducted by a member of the household residing in the dwelling unit and up to one (1) non-household employee.
 - (b) The maximum size of the home office is 400 square feet.
 - (c) The home office must be within the principal structure on the property.
 - (d) A building mounted placard displaying the name of the professional is permitted up to a maximum size of 8 square feet.
 - (e) No customer, client, supplier or other patron of a retail business shall be served in person at the home office, except for customary residential deliveries.

- (f) No change in the architecture which would change the residential nature of the structure is permitted.
- (g) All home offices must be properly registered with the City.

B. Prohibited uses.

- (1) Within any Dwelling R-20 Zone, the following uses are prohibited:
 - (a) Any business or commercial activity.
 - (b) Any structure or land used in whole or in part for any industrial, manufacturing, commercial or trade purposes.
- (2) These restrictions apply equally to rental units.
- (3) The enumeration of prohibited uses is by way of example and not limitation. Any use not expressly permitted shall be considered prohibited.

C. Lot size, coverage and setbacks.

- (1) A lot within the Dwelling R-20 Zone shall have a width of at least 100 feet and a depth of at least 125 feet, with a minimum area of 20,000 square feet. Only those portions of the lot actually situate within the Dwelling R-20 Zone shall be utilized for purposes of satisfying the aforesaid bulk criteria.
- (2) Coverage.
 - (a) In a lot within the Dwelling R-20 Zone, principal building coverage shall not exceed 25% and total lot coverage shall not exceed 35%.
 - (b) ~~Nonconforming lots in the R-20 Zone existing prior to adoption of this subsection shall have a principal building coverage of 30% of the first 10,000 square feet and 25% of the area in excess of 10,000 square feet; and a total lot coverage of 40% of the first 10,000 square feet and 35% of the area in excess of 10,000 square feet.~~
- (3) The main building or any permitted detached accessory buildings shall be set back at least 30 feet from the front property line.
- (4) Setback.
 - (a) The main building shall have a minimum rear yard setback of 20 feet ~~(or 20% of the lot depth, not to exceed 30 feet, whichever is greater)~~, and the side yard setback shall be at least 25 feet.

(b) ~~Nonconforming lots in the R-20 Zone less than 10,500 square feet shall have a side yard setback of 10 feet for lots with a width 100 feet and shall provide one foot of additional setback (on each side) for each four foot increase in lot width up to a maximum of a twenty five foot side yard setback.~~

D. Street frontage. A lot within the Dwelling R-20 Zone shall have a minimum of 100 feet of frontage on an improved public street.

E. Height of structures.

(1) The height of the primary structure may not exceed 35 feet from average grade along the foundation to the highest point or 33 feet from the base flood elevation if the structure is located in a flood hazard area (chimneys are excluded).
[Amended 9-25-2013 by Ord. No. 18-2013]

(2) Primary structures may not exceed 2 1/2 stories.

F. Landscaping.

(1) Front yard landscaping in the R-20 Zone shall be a minimum coverage of 65% pervious vegetation (grass, plants, shrubs, trees).

(2) No street trees in the right-of-way shall be removed for the construction of any driveway or curb cut without the approval of the Linwood Shade Tree Commission.

§ 277-26 Dwelling R-15 Zone (single-family detached residential).

A. Within any Dwelling R-15 Zone, the following principal and accessory uses are permitted:

(1) Private single-family dwellings, municipal uses, parks, playgrounds and other public recreation use, swimming pools, spas/hot tubs, fences/walls, sheds, flagpoles, TV and radio towers and antennas (excluding satellite dish antennas), ham radio receiving and transmitting antennas, gazebos/garden houses, tennis courts and PODS®.

(2) Private garages and/or accessory buildings for uses incidental to the main residence, provided that all are on the same lot.

(3) Professional home offices subject to the following:

(a) The home office use must be conducted by a member of the household residing in the dwelling unit and up to one (1) non-household employee.

- (b) The maximum size of the home office is 400 square feet.
- (c) The home office must be within the principal structure on the property.
- (d) A building mounted placard displaying the name of the professional is permitted up to a maximum size of 8 square feet.
- (e) No customer, client, supplier or other patron of a retail business shall be served in person at the home office, except for customary residential deliveries.
- (f) No change in the architecture which would change the residential nature of the structure is permitted.
- (g) All home offices must be properly registered with the City

B. Prohibited uses.

- (1) Within any Dwelling R-15 Zone, the following uses are prohibited:
 - (a) Any business or commercial activity.
 - (b) Any structure or land used in whole or in part for any industrial, manufacturing, commercial or trade purposes.
- (2) These restrictions apply equally to rental units.
- (3) The enumeration of prohibited uses is by way of example and not limitation. Any use not expressly permitted shall be considered prohibited.

C. Lot size, coverage and setbacks.

- (1) A lot within the Dwelling R-15 Zone shall have a width of at least 100 feet and a depth of at least 100 feet, with a minimum area of 15,000 square feet. Only those portions of the lot actually situate within the Dwelling R-15 Zone shall be utilized for purposes of satisfying the aforesaid bulk criteria.
- (2) Coverage.
 - (a) In a lot within the Dwelling R-15 Zone, principal building coverage shall not exceed 25% 30% and total lot coverage shall not exceed 35% 40%.
 - ~~(b) Nonconforming lots in the R-15 Zone existing prior to adoption of this subsection shall have a principal building coverage of 30% of the first 10,000 square feet and 25% of the area in excess of 10,000 square feet;~~

~~and a total lot coverage of 40% of the first 10,000 square feet and 35% of the area in excess of 10,000 square feet.~~

- (3) The main building or any permitted detached accessory buildings shall be set back at least 25 feet from the front property line.
- (4) The main building shall have a minimum rear yard setback of 25 20 feet ~~(or 20% of the lot depth, whichever is greater, not to exceed 30 feet)~~, and the side yard setback shall be at least 25 15 feet.
- (5) ~~Nonconforming lots in the R-15 Zone less than 10,500 square feet shall have a side yard setback of 10 feet for lots with a width of 100 feet and shall provide one foot of additional setback (on each side) for each four foot increase in lot width up to a maximum of a twenty five foot side yard setback.~~

D. Street frontage. A lot within the Dwelling R-15 Zone shall have a minimum of 100 feet of frontage on an improved public street.

E. Height of structure.

- (1) The height of the primary structure may not exceed 35 feet from average grade along the foundation to the highest point or 33 feet from the base flood elevation if the structure is located in a flood hazard area (chimneys are excluded).
[Amended 9-25-2013 by Ord. No. 18-2013]
- (2) Primary structures may not exceed 2 1/2 stories.

F. Landscaping.

- (1) Front yard landscaping in the R-15 Zone shall be a minimum coverage of 60% pervious vegetation (grass, plants, shrubs, trees).
- (2) No street trees in the right-of-way shall be removed for the construction of any driveway or curb cut without the approval of the Linwood Shade Tree Commission.

G. Conditional Uses.

- (1) Schools and houses of worship are permitted as conditional uses subject to the following conditions:
 - (a) The property on which the structure or building is to be constructed or the activities conducted must contain a minimum of 20,000 square feet.

- (b) No building shall be closer than 30 feet to the side or rear line of any adjacent property. These 15 feet shall be considered as a buffer strip and shall be landscaped.
 - (c) No building or structure shall be closer than 30 feet to any front street property line nor less than 30 feet from any other structure. Except as permitted in this article, no building or structure shall be higher than 2 1/2 stories and 35 feet above average grade.
 - (d) No parking shall be permitted between the front building line and the street right-of-way.
 - (e) Parking must be provided on site as required by this chapter.
- (2) Public utility buildings are permitted as conditional uses subject to the following conditions:
- (a) The minimum lot area for the zone district in which the use is located shall be met.
 - (b) All yard and setback requirements of the zone district shall be met; provided, however, that no yard shall be less than the height of the facility.

§ 277-27 Dwelling R-10 Zone (single-family detached residential).

- A. Within any Dwelling R-10 Zone, the following principal and accessory uses are permitted:
- (1) Private single-family dwellings, municipal uses, parks, playgrounds and other public recreation use, swimming pools, spas/hot tubs, fences/walls, sheds, flagpoles, TV and radio towers and antennas (excluding satellite dish antennas), ham radio receiving and transmitting antennas, gazebos/garden houses, tennis courts and PODS®.
 - (2) Private garages and/or accessory buildings for uses incidental to the main residence, provided that all are on the same lot.
 - (3) Professional home offices subject to the following:
 - (a) The home office use must be conducted by a member of the household residing in the dwelling unit and up to one (1) non-household employee.
 - (b) The maximum size of the home office is 400 square feet.
 - (c) The home office must be within the principal structure on the property.

- (d) A building mounted placard displaying the name of the professional is permitted up to a maximum size of 8 square feet.
- (e) No customer, client, supplier or other patron of a retail business shall be served in person at the home office, except for customary residential deliveries.
- (f) No change in the architecture which would change the residential nature of the structure is permitted.
- (g) All home offices must be properly registered with the City.

B. Prohibited uses.

- (1) Within any Dwelling R-10 Zone, the following uses are prohibited:
 - (a) Any business or commercial activity.
 - (b) Any structure or land used in whole or in part for any industrial, manufacturing, commercial or trade purposes.
- (2) These restrictions apply equally to rental units.
- (3) The enumeration of prohibited uses is by way of example and not limitation. Any use not expressly permitted shall be considered prohibited.

C. Lot size, coverage and setbacks.

- (1) A lot within the Dwelling R-10 Zone shall have a width of at least 100 feet and a depth of at least 100 feet, with a minimum area of 10,000 square feet. Only those portions of the lot actually situate within the Dwelling R-10 Zone shall be utilized for purposes of satisfying the aforesaid bulk criteria.
- (2) In a lot within the Dwelling R-10 Zone, principal building coverage shall not exceed 30% and total lot coverage shall not exceed 40%.
- (3) The main building or any permitted detached accessory buildings shall be set back at least 20 feet from the front property line.
- (4) The main building shall have a minimum rear yard setback of 20 feet ~~(or 20% of the lot depth, whichever is greater, not to exceed 30 feet)~~, and the side yard setback shall be at least 10 feet.
- (5) Street frontage. A lot within the Dwelling R-10 Zone shall have a minimum of 100 feet of frontage on an improved public street.

(6) Height of structure.

- (a) The height of the primary structure may not exceed 35 feet from average grade along the foundation to the highest point or 33 feet from the base flood elevation if the structure is located in a flood hazard area (chimneys are excluded).

[Amended 9-25-2013 by Ord. No. 18-2013]

- (b) ~~In the area between the minimum side yard setback and 20 feet from the side yard line, the maximum permissible height of the structure shall be 25 feet or 23 feet from the base flood elevation if the structure is located in a flood hazard area.~~

~~[Amended 9-25-2013 by Ord. No. 18-2013]~~

- (c) Primary structures may not exceed ~~two~~ 2 1/2 stories.

D. Landscaping.

- (1) Front yard landscaping in the R-10 Zone shall be a minimum coverage of 60% pervious vegetation (grass, plants, shrubs, trees).
- (2) No street trees in the right-of-way shall be removed for the construction of any driveway or curb cut without the approval of the Linwood Shade Tree Commission.

E. Conditional Uses.

- (1) Schools and houses of worship are permitted as conditional uses subject to the following conditions:
- (a) The property on which the structure or building is to be constructed or the activities conducted must contain a minimum of 20,000 square feet.
- (b) No building shall be closer than 30 feet to the side or rear line of any adjacent property. These 15 feet shall be considered as a buffer strip and shall be landscaped.
- (c) No building or structure shall be closer than 30 feet to any front street property line nor less than 30 feet from any other structure. Except as permitted in this article, no building or structure shall be higher than 2 1/2 stories and 35 feet above average grade.
- (d) No parking shall be permitted between the front building line and the street right-of-way.
- (e) Parking must be provided on site as required by this chapter.

(2) Public utility buildings are permitted as conditional uses subject to the following conditions:

(a) The minimum lot area for the zone district in which the use is located shall be met.

(b) All yard and setback requirements of the zone district shall be met; provided, however, that no yard shall be less than the height of the facility.

§ 277-28 Dwelling R10-PL Zone (single-family detached residential on private lane or drive).

A. Within any Dwelling R10-PL Zone, the following principal and accessory uses are permitted:

(1) Private single-family dwellings, utilizing private lanes or drives to provide access to one or more lots.

(2) Private garages and/or accessory buildings for uses incidental to the main residence, provided that all are on the same lot.

B. Prohibited uses.

(1) Within any Dwelling R10-PL Zone, the following uses are prohibited:

(a) Any business or commercial activity.

(b) Any structure or land used in whole or in part for any industrial, manufacturing, commercial or trade purposes.

(2) These restrictions apply equally to rental units.

(3) The enumeration of prohibited uses is by way of example and not limitation. Any use not expressly permitted shall be considered prohibited.

C. Within the R10-PL Zone, the minimum lot size shall be 10,000 square feet.

D. Coverage and setbacks.

(1) Maximum principal building coverage shall be 30%.

(2) Maximum total lot coverage shall not exceed 40%.

(3) Minimum front yard setback shall be 20 feet.

- (4) Minimum rear yard setback shall be 20 feet ~~or 20% of the lot depth up to a maximum of 30 feet, whichever is greater.~~
- (5) Minimum side yard setback shall be 10 feet.
- (6) Minimum lot depth shall be 100 feet.
- (7) Minimum road frontage shall be 75 feet.
- (8) Minimum width shall be 75 feet.
- (9) Maximum height of structure.
 - (a) The height of the primary structure may not exceed 35 feet from average grade along the foundation to the highest point or 33 feet from the base flood elevation if the structure is located in a flood hazard area (chimneys are excluded).
[Amended 9-25-2013 by Ord. No. 18-2013]
 - ~~(b) In the area between the minimum side yard setback and 20 feet from the side yard line, the maximum permissible height of the structure shall be 25 feet or 23 feet from the base flood elevation if the structure is located in a flood hazard area.
[Amended 9-25-2013 by Ord. No. 18-2013]~~
 - (c) Primary structures may not exceed ~~two~~ 2 1/2 stories.
- (10) Lanes and/or private drives shall have a minimum width of 25 feet.
- (11) Not more than six residences or lots may be serviced by any single private lane.
 - (a) Private lanes and/or drives shall be constructed with a six-inch gravel base with two inches of FABC paving.
 - (b) Ownership of private lanes and/or drives shall be maintained jointly by those being serviced by the lane or private drive.
 - (c) Responsibility for the maintenance and/or improvements of the private lane or drive lays with the owners of said private lane or drive.
 - (d) Municipal services will be provided so long as there is adequate turnaround for City vehicles and so long as the lane or drive is properly maintained.
 - (e) All lanes and private drives (except those servicing one lot) shall have an adequate turnaround for emergency vehicles.

(f) Inspections.

[1] Periodic inspections of all private lanes and/or drives shall be conducted by the Engineer of the City of Linwood (or his/her designee) and recommendations shall be made by said Engineer to City Council regarding any necessary maintenance or improvements.

[2] The expense incurred by the City to perform any necessary maintenance, inspections, or improvements shall be assessed upon the owner(s) of the lane or private drive.

E. Landscaping.

- (1) Front yard landscaping in the R10-PL Zone shall be a minimum coverage of 60% pervious vegetation (grass, plants, shrubs, trees).
- (2) No street trees in the right-of-way shall be removed for the construction of any driveway or curb cut without the approval of the Linwood Shade Tree Commission.

§ 277-29 Dwelling R-SR Zone (single-family detached - shore road residential).

A. Within any Dwelling R-SR Zone, the following principal and accessory uses are permitted:

- (1) Private single-family dwellings, municipal uses, parks, playgrounds and other public recreation use, swimming pools, spas/hot tubs, fences/walls, sheds, flagpoles, TV and radio towers and antennas (excluding satellite dish antennas), ham radio receiving and transmitting antennas, gazebos/garden houses, tennis courts and PODS®.
- (2) Private garages and/or accessory buildings for uses incidental to the main residence, provided that all are on the same lot.
- (3) Professional Offices subject to the following:
 - (a) All lots must conform to all bulk standards of the R-SR zone.
 - (b) All professional offices must demonstrate adequate off-street parking on the lot along with adequate space for vehicles to turn around. In no case shall professional offices be permitted if vehicles are forced to back into a public street.

- (c) The architecture of all professional offices must match that of a single family dwelling.
- (d) No professional office located at the intersection of Shore Road with a local public street shall be permitted to have direct access to Shore Road. All access for these lots must be from the local public street.
- (e) The maximum impervious coverage is 50%.

B. Prohibited uses.

- (1) Within any Dwelling R-SR Zone, the following uses are prohibited:
 - (a) Any business or commercial activity.
 - (b) Any structure or land used in whole or in part for any industrial, manufacturing, commercial or trade purposes.
- (2) These restrictions apply equally to rental units.
- (3) The enumeration of prohibited uses is by way of example and not limitation. Any use not expressly permitted shall be considered prohibited.

C. Lot size, coverage and setbacks.

- (1) A lot within the Dwelling R-SR Zone shall have a width of at least 100 feet and a depth of at least 125 feet, with a minimum area of 15,000 square feet. Only those portions of the lot actually situate within the Dwelling R-SR Zone shall be utilized for purposes of satisfying the aforesaid bulk criteria.
- (2) Coverage.
 - (a) In a lot within the Dwelling R-SR Zone, principal building coverage shall not exceed 25% 30% and total lot coverage shall not exceed 35% 40%.
 - (b) ~~Nonconforming lots in the R-SR Zone existing prior to adoption of this subsection shall have a principal building coverage of 30% of the first 10,000 square feet and 25% of the area in excess of 10,000 square feet; and a total lot coverage of 40% of the first 10,000 square feet and 35% of the area in excess of 10,000 square feet.~~
- (3) The main building or any permitted detached accessory buildings shall be set back at least 30 feet ~~or the prevailing setback (whichever is greater)~~ from the front property line.
- (4) Setbacks.

- (a) The main building shall have a minimum rear yard setback of 25 feet (~~or 20% of the lot depth, whichever is greater, not to exceed 30 feet~~), and the side yard setback shall be at least ~~20~~ 15 feet.
- (b) Nonconforming lots in the R-SR Zone of less than 10,500 square feet existing prior to the adoption of this subsection shall have a side yard setback of 10 feet on lots with a width of 100 feet or less and shall provide one foot of additional setback (on each side) for each four-foot increase in lot width up to a maximum requirement of a twenty-five-foot side yard setback.

D. Street frontage. A lot within the Dwelling R-SR Zone shall have a minimum of 100 feet of frontage on an improved public street.

E. Height of structure.

- (1) The height of the primary structure may not exceed 35 feet from average grade along the foundation to the peak of the roof or 33 feet from the base flood elevation if the structure is located in a flood hazard area (chimneys are excluded).
[Amended 9-25-2013 by Ord. No. 18-2013]

- (2) Primary structures may not exceed 2 1/2 stories.

F. Landscaping.

- (1) Front yard landscaping in the R-SR Zone shall be a minimum coverage of 60% pervious vegetation (grass, plants, shrubs, trees).
- (2) No street trees in the right-of-way shall be removed for the construction of any driveway or curb cut without the approval of the Linwood Shade Tree Commission.

G. Conditional Uses.

- (1) Schools and houses of worship are permitted as conditional uses subject to the following conditions:
 - (a) The property on which the structure or building is to be constructed or the activities conducted must contain a minimum of 20,000 square feet.
 - (b) No building shall be closer than 30 feet to the side or rear line of any adjacent property. These 15 feet shall be considered as a buffer strip and shall be landscaped.

- (c) No building or structure shall be closer than 30 feet to any front street property line nor less than 30 feet from any other structure. Except as permitted in this article, no building or structure shall be higher than 2 1/2 stories and 35 feet above average grade.
- (d) No parking shall be permitted between the front building line and the street right-of-way.
- (e) Parking must be provided on site as required by this chapter.
- (2) Public utility buildings are permitted as conditional uses subject to the following conditions:
 - (a) The minimum lot area for the zone district in which the use is located shall be met.
 - (b) All yard and setback requirements of the zone district shall be met; provided, however, that no yard shall be less than the height of the facility.

§ 277-30 Dwelling RT Zone (multifamily residential).

- A. Within any Dwelling RT Zone, the following uses are permitted:
 - (1) Private single-family dwellings, multifamily dwellings, municipal uses, parks, playgrounds and other public recreation use, swimming pools, spas/hot tubs, fences/walls, sheds, flagpoles, TV and radio towers and antennas (excluding satellite dish antennas), ham radio receiving and transmitting antennas, gazebos/garden houses, tennis courts and PODS®.
 - (a) Single-family residences in the RT Zone shall comply with all of the bulk requirements of the R-10 Zone.
 - (2) Townhome and/or duplex family residences.
 - (3) Private garages and/or accessory buildings for uses incidental to the main residence, provided that all are on the same lot.
- B. Prohibited uses.
 - (1) Within any Dwelling RT Zone, the following uses are prohibited:
 - (a) Any business or commercial activity.
 - (b) Any structure or land used in whole or in part for any industrial, manufacturing, commercial or trade purposes.

- (2) These restrictions apply equally to rental units.
- (3) The enumeration of prohibited uses is by way of example and not limitation. Any use not expressly permitted shall be considered prohibited.

C. Townhomes and/or duplex family residences within the RT Zone shall comply with the following bulk requirements:

- (1) Minimum lot area shall be no less than 15,000 square feet.
- (2) Minimum front yard setback shall be 25 feet.
- (3) Minimum rear yard setback shall be 25 feet or 20% of the lot depth, whichever is greater.
- (4) Minimum side yard setbacks shall be ~~10~~ 15 feet.
- (5) Minimum road frontage shall be 100 feet.
- (6) Minimum lot depth shall be 100 feet.
- (7) Minimum lot width shall be 100 feet.
- (8) Maximum building coverage shall be 30%.
- (9) Maximum total lot coverage shall be 40%.
- (10) The height of the primary structure may not exceed 35 feet from average grade along the foundation to the peak of the roof or 33 feet from the base flood elevation if the structure is located in a flood hazard area (chimneys are excluded).
[Amended 9-25-2013 by Ord. No. 18-2013]
- (11) In the area between the minimum side yard setback and 20 feet from the side yard line, the maximum permissible height of the structure shall be 25 feet or 23 feet from the base flood elevation if the structure is located in a flood hazard area.
[Amended 9-25-2013 by Ord. No. 18-2013]
- (12) Primary structures may not exceed ~~two~~ 2 1/2 stories.
- (13) Front yard landscaping shall be a minimum coverage of 60% pervious vegetation (grass, plants, shrubs, trees).

D. Conditional Uses.

- (1) Schools and houses of worship are permitted as conditional uses subject to the following conditions:
 - (a) The property on which the structure or building is to be constructed or the activities conducted must contain a minimum of 20,000 square feet.
 - (b) No building shall be closer than 30 feet to the side or rear line of any adjacent property. These 15 feet shall be considered as a buffer strip and shall be landscaped.
 - (c) No building or structure shall be closer than 30 feet to any front street property line nor less than 30 feet from any other structure. Except as permitted in this article, no building or structure shall be higher than 2 1/2 stories and 35 feet above average grade.
 - (d) No parking shall be permitted between the front building line and the street right-of-way.
 - (e) Parking must be provided on site as required by this chapter.
- (2) Public utility buildings are permitted as conditional uses subject to the following conditions:
 - (a) The minimum lot area for the zone district in which the use is located shall be met.
 - (b) All yard and setback requirements of the zone district shall be met; provided, however, that no yard shall be less than the height of the facility.

§ 277-31 Business Zone.

The following shall apply to the Business Zone:

A. Permitted uses.

- (1) Within any Business Zone, no building, structure or land shall be used, and no building or structure shall be erected which is arranged, intended or designed for any use other than the following:
 - (a) A restaurant, ~~other than~~ including a fast-food operation with drive-thru service.
 - (b) A professional, business, bank, financial or brokerage office.

- (c) Retail sale of goods and services, but not including the sale of motor fuels or auto service station.
 - (d) A personal service establishment, such as, but not limited to, a tailor shop, barbershop or beauty or nail salon.
 - (e) A medical or dental clinic.
 - (f) A studio, such as, but not limited to, art, dance, gymnastic, music; an art gallery.
 - (g) A theater or auditorium.
 - (h) A repair shop for common household and office items employing not more than four persons.
 - (i) A library; a church; a public service facility related to the function of a local, state or federal government.
 - (j) A day nursery.
 - (k) A pet shop, veterinary hospital or grooming establishment, provided that the entire facility is located within a fully enclosed air-conditioned and soundproof building and further provided that said use does not include boarding kennels.
 - (l) Nursing homes:
 - [1] Congregate care.
 - [2] Assisted living.
 - (m) Funeral homes.
[Added 12-14-2011 by Ord. No. 19-2011]
- (2) Specifically excluded from any Business Zone is any residential use; any use for storage, industrial or manufacturing purposes, except as set forth herein; any gasoline filling station, garage or automotive repair shop.
 - (3) Up to 50% of the floor area of any permitted building in the Business Zone may be used for storage of merchandise to be sold at retail.
 - (4) A buffer area of not less than 30 feet in width shall be required within the front, rear and side yard setbacks. The front buffer area shall be used exclusively for landscaping, signs and access. Side and rear buffer areas shall be used exclusively for landscaping and screening.

(5) Any principal building shall have a first floor area of at least 4,000 square feet, exclusive of related accessory structures.

B. Lot size, coverage and setbacks.

(1) Minimum tract size: ~~five acres~~ 40,000 square feet.

(2) Minimum perimeter buffer: ~~40~~ 30 feet to any residential zone or use.

(3) Maximum building height: 40 feet.

(4) Minimum setbacks: ~~40~~ 30 feet.

(5) Maximum building coverage: 35%.

(6) Maximum total coverage: 70%.

(7) Minimum Lot Width: 100 feet

(8) Minimum Lot Depth: 100 feet

C. Within any Business Zone, no building structure or land shall be used, and no building or structure shall be erected which is arranged, intended or designed for the following:

(1) All residential uses.

(2) Tattoo sales and services.

(3) Laundromat.

§ 277-32 Dwelling PRD Zone - planned residential development.

A. Consistent with sound planning principles for larger planned residential developments, higher density, small lot development is permitted in the Planned Residential Development Zone only if the proposed development meets specific criteria dealing with site size, buffers and other standards.

B. Specific objectives of the Planned Residential Development Zone are the following:

(1) To conserve larger parcels of land for future use.

(2) To allow a wide range of uses and even a mixture of uses within the same development.

- (3) To encourage cohesive design of planned developments.
- (4) To assure quality development which respects the community environment, character and scale.

C. Principal permitted uses.

- (1) Private single-family dwellings, multifamily dwellings, municipal uses, parks, playgrounds and other public recreation use, swimming pools, spas/hot tubs, fences/walls, sheds, flagpoles, TV and radio towers and antennas (excluding satellite dish antennas), ham radio receiving and transmitting antennas, gazebos/garden houses, tennis courts and PODS®.
- (2) Townhome and/or duplex family residences.
- (3) Private garages and/or accessory buildings for uses incidental to the main residence, provided that all are on the same lot.

D. Lot size, coverage and setbacks.

- (1) Single family detached dwellings. All single family detached dwellings shall conform to the bulk standards for the R-10 Zone Regulations as specified in § 277-27.
- (2) Townhouse or duplex dwellings. All townhouse or duplex dwellings shall conform to the bulk standards for the RT Zone Regulations as specified in as specified in § 277-30.

~~C. Principal permitted uses.~~

- ~~(1) R-10 Zone uses, provided that each meets the requirements of the R-10 Zone regulations.[1]
[1] Editor's Note: See § 277-27.~~
- ~~(2) RT Zone uses, provided that each meets the requirements of the RT Zone regulations.[2]
[2] Editor's Note: See § 277-30.~~
- ~~(3) R-15 Zone uses, provided that each meets the requirements of the R-15 Zone regulations.[3]
[3] Editor's Note: See § 277-26.~~

~~D. Standards.~~

- ~~(1) Any building used for dwelling zone purposes shall conform to the minimum requirements of the R-10 Zone.~~

E. Conditional Uses.

- (1) Schools and houses of worship are permitted as conditional uses subject to the following conditions:
 - (a) The property on which the structure or building is to be constructed or the activities conducted must contain a minimum of 20,000 square feet.
 - (b) No building shall be closer than 30 feet to the side or rear line of any adjacent property. These 15 feet shall be considered as a buffer strip and shall be landscaped.
 - (c) No building or structure shall be closer than 30 feet to any front street property line nor less than 30 feet from any other structure. Except as permitted in this article, no building or structure shall be higher than 2 1/2 stories and 35 feet above average grade.
 - (d) No parking shall be permitted between the front building line and the street right-of-way.
 - (e) Parking must be provided on site as required by this chapter.
- (2) Public utility buildings are permitted as conditional uses subject to the following conditions:
 - (a) The minimum lot area for the zone district in which the use is located shall be met.
 - (b) All yard and setback requirements of the zone district shall be met; provided, however, that no yard shall be less than the height of the facility.

§ 277-33 Conservation Zone.

- A. In any zone in which there is application for development with respect to a lot partially located in the Conservation Zone, notwithstanding any other provision in the municipal land use ordinances to the contrary, for purposes of compliance with bulk requirements and setbacks, all calculations shall be based entirely upon portion of the lot which constitutes uplands, inclusive of redevelopment areas.
- B. This determination of the conservation line shall be as established by the Department of Environmental Protection of the State of New Jersey, to be confirmed by the Municipal Engineer.
- C. Permitted Uses.

- (1) Government and publicly maintained recreational open space.
- D. Accessory Uses. All accessory uses must be utilized on the same lot as a principal use or a permitted residential use in an adjacent zoning district.
 - (1) Private Docks and Piers.
 - (2) Sheds.
- E. The maximum height of any structure in the Conservation Zone is 15 feet.

§ 277-34 Recreation ROP Zone — recreation open space.

The following shall apply in the Recreation ROP Zone:

- A. Use regulations. No building or structure shall be erected and no building, structure or land shall be used for any purpose other than the following:
 - (1) All those uses specifically permitted in the Conservation Zone.
 - (2) Publicly or privately maintained recreational open space facilities, such as golf courses, tennis, basketball and hockey courts, swimming pools, ball fields, woodland trails, bicycle trails, playgrounds and picnic areas.
- B. Objectives. It is the intention of this chapter to restrict the development of the Recreation Open Space Zone so as to prevent further deterioration, marring and/or destruction of these lands and to ensure the preservation of the recreational open space resources of the City of Linwood for the benefit and enjoyment of its citizens.
- C. Lot size, coverage and setbacks. ~~The lot size, coverage and setback provisions of § 277-38 shall apply to any building or structure in the Recreation Open Space Zone.~~
 - (1) Minimum tract size: 4 acres.
 - (2) Minimum perimeter buffer: 25 feet.
 - (3) Maximum building height: 35 feet.
 - (4) Minimum building setbacks: 40 feet.
 - (5) Maximum building coverage: 35%.
 - (6) Maximum total coverage: 70%.
 - (7) Minimum Lot Width: 200 feet.

(8) Minimum Lot Depth: 200 feet.

(9) Minimum Street Frontage: 200 feet.

D. Site plan review required. Before a construction permit or certificate of occupancy can be issued for any use, ~~other than a Dwelling A or Dwelling B within the Recreation Open Space Zone~~, site plans for such use shall be submitted to the Linwood Planning Board, or Linwood Zoning Board of Adjustment, pursuant to N.J.S.A. 40:55D-76, for its approval in the same manner and according to the same requirements as contained in ~~§ 277-38~~ of this chapter.

§ 277-35 Institutional I Zone.

The following shall apply to the Institutional I Zone:

A. No building or structure shall be erected and no building, structure or land shall be used for any purpose other than the following:

- (1) All those uses specifically permitted in the Conservation Zone.
- (2) All those uses specifically permitted in the Recreation Open Space Zone.
- (3) Places of worship, parish houses, convents and cemeteries.
- (4) Schools and institutions of higher learning.
- (5) Public buildings of a governmental or cultural nature.

B. Lot size, coverage and setbacks. The lot size, coverage and setback provisions of ~~§ 277-38~~ **31** shall apply to any building or structure in the Institutional Zone.

§ 277-36 Redevelopment Zone.

Pursuant to the local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., as amended and supplemented, Linwood has undertaken a program for the redevelopment of certain property. The City has designated certain parcels as areas in need of redevelopment through the adoption of Resolution No. 197 of 2002 on August 14, 2002. Pursuant to a recommendation duly made by the Planning Board on September 15, 2003, the governing body adopted Resolution No. 260 of 2003, declaring the parcels areas in need of redevelopment. On October 27, 2004, the governing body adopted Ordinance No. 20 of 2004, adopting the Redevelopment Plan, and thereafter on November 21, 2005, the governing body approved a Redevelopment Agreement by Ordinance No. 18 of 2005. The land use controls for the Redevelopment Zone are embodied in the Redevelopment Plan, the Redevelopment Agreement and the various ordinances pertaining to same as amended and supplemented from time to time.

§ 277-37 Off-street parking.

- A. Minimum required off-street parking schedule for nonresidential uses. The number of off-street parking spaces required for any nonresidential use shall be determined by reference to Parking Schedule I below.
- (1) **Unscheduled uses.** Off-street parking requirements for uses not listed in Parking Schedule I shall be established by the Board, based upon accepted industry standards.
 - (2) **Combined uses.** In the case of a combination of uses, the off-street parking requirement shall consist of the sum of the spaces required for each individual use unless it can be demonstrated that staggered hours would permit modification.
 - (3) **Fractional spaces.** Whenever the application of Parking Schedule I standards results in the requirements of a major fraction of a space in excess of 0.5, a full space shall be required.

Parking Schedule I

Parking Requirements for Nonresidential Uses

Use	Required Parking Spaces
Banks and financial institutions	1 for each 300 square feet of building area or 5 per teller, whichever is greater
Offices	1 per 200 square feet of building area
Medical offices	1 per 150 square feet of building area
Outdoor recreation:	
Court games	4 per court
Other	1 per 150 square feet of assemblage space
Houses of worship, community buildings, social halls and places of indoor public assembly	1 for each 3 seats (60-inch pew). Where the specific amount of seating is undetermined, then 1 parking space shall be required for each 75 square feet of assemblage area.
Restaurant (Note: Take-out components of restaurants shall add one additional space for each 25 square feet of take-out service area.)	1 for each 2.5 seats
Retail uses not separately listed (Note: Retail uses such as delis, bakeries and coffee shops with on-site seating shall add one additional space for every three seats.)	5 per 1,000 square feet of building area
Educational facility:	
Elementary and intermediate school	1 per employee
Secondary school	1 per employee plus 1 per each 5 students in grades 11 and 12

Parking Schedule I

Parking Requirements for Nonresidential Uses

Use	Required Parking Spaces
Post-secondary and other educational facility	1 per employee plus 2 per each 3 full-time students and 1 for each 5 part-time students
Nursing homes	1 per bed

- B. Minimum required off-street parking schedule for residential uses. The number of off-street parking spaces required for residential uses shall be determined pursuant to N.J.A.C. 5:21, as amended, and by reference to Parking Schedule II below. Alternative parking standards to those shown in the schedule below shall be accepted if the applicant demonstrates these standards better reflect local conditions. Factors affecting minimum number of parking spaces include household characteristics, availability of mass transit, urban versus suburban location and available off-site parking sources.

Parking Schedule II (Note a)

Parking Requirements for Residential Land Uses

Housing Unit Type/Size	Required Parking Spaces
Single-family detached:	
2-bedroom	1.5
3-bedroom	2.0
4-bedroom	2.5 (Note c)
5-bedroom	3.0
Garden apartment (Note b):	
1-bedroom	1.8
2-bedroom	2.0 (Note c)
3-bedroom	2.1
Townhouse (Note b):	
1-bedroom	1.8
2-bedroom	2.3 (Note c)
3-bedroom	2.4
Retirement community	Values shall be commensurate with the most appropriate housing type and size noted above that the retirement community resembles
Assisted living	0.5 (Note d)

Notes:

- a. As amended from time to time.
- b. Requirements for attached units (apartment/condominium/townhouse) include

Parking Schedule II (Note a)

Parking Requirements for Residential Land Uses

Housing Type/Size	Unit	Required Parking Spaces
--------------------------	-------------	--------------------------------

provisions for guest parking.

- c. If applicant does not specify the number of bedrooms per unit, this parking requirement shall apply.
- d. The Board may grant waivers and exceptions where appropriate.
 - (1) A one-car garage and driveway combination shall count as two off-street parking spaces, provided the driveway measures a minimum of 18 feet in length between the face of the garage door and the right-of-way. A two-car garage and driveway combination shall count as 3.5 off-street parking spaces, provided a minimum parking area width of 20 feet is provided for a minimum length of 18 feet as specified for a one-car garage and driveway combination.
 - (2) When housing is included in mixed-use development, a shared parking approach to the provision of parking may be permitted.
 - (3) When, in the judgment of the Board, on-street parking is available, then only that proportion of the parking requirement which is not available on the street shall be provided in off-street parking facilities. A length of 23 feet per on-street parking space shall be used in calculating the number of available on-street parking spaces.
 - (4) For projects containing dwelling units required by the New Jersey Uniform Construction Code's Barrier Free Subcode (N.J.A.C. 5:23-7), to be accessible, parking spaces for people with disabilities shall be provided in accordance with the requirements of the Barrier Free Subcode and shall be considered part of the total number of required spaces.

§ 277-38 Nonconforming uses, structures and lots.

- A. Continuance of existing nonconforming uses and structures. Any nonconforming use or structure which lawfully existed at the time of the passage of this article may be continued, and any existing legally nonconforming building or structure may be reconstructed or structurally altered, but only in accordance with the requirements of this article.
- B. Alteration, extension or enlargement of nonconforming use or structure.
 - (1) A nonconforming use of any building, structure or land shall not be increased, enlarged, extended or changed in any manner whatsoever.

- (2) No building in which a nonconforming use exists shall be enlarged, extended or structurally altered in any manner; provided, however, that:
 - (a) Nothing herein shall prevent the repair and maintenance of any building wherein there exists a nonconforming use, provided that such maintenance and repair does not in any way constitute or result in a further extension of a nonconforming use.
 - (b) Minor alterations and improvements which do not constitute or require structural changes may be made in or to a building wherein a nonconforming use exists, provided that such nonconforming use will not be increased, extended or enlarged thereby.
 - (c) Nothing herein shall prevent the strengthening or restoration to a safe and lawful condition of any part of any building which is nonconforming.
 - (3) Structural alterations, internal rearrangements and renovations may be made in a building or structure which is nonconforming because it fails to comply with height, area, yard, off-street parking or other like requirements of this article, other than use, so long as the structural alteration or increase, internal rearrangement or renovation does not extend or enlarge the nonconformance of said building or structure.
 - (4) A nonconforming use changed or altered to a conforming use may not thereafter be changed back to a nonconforming use.
- C. Any nonconforming use, building or structure, other than a single-family detached dwelling on an undersized lot, which shall be more than 50% damaged by reason of windstorm, fire, explosion or other act of God or man shall be deemed completely destroyed and the use, building or structure may not be reestablished, rebuilt, restored or repaired except in conformity with this chapter. For single-family homes on undersized lots which shall be destroyed as described above, said structures may be reconstructed, provided that no aspect of the new or rebuilt structure increases any nonconformity of the original structure or causes any new nonconformity with this chapter.
- D. Restoration of existing buildings or structures nonconforming for reasons other than use. Whenever a building is nonconforming because it fails to comply with any height, area, yard, off-street parking or requirements of this article, other than use, and such building is partially destroyed, such building may be restored to its prior condition; provided, however, that such restoration shall not enlarge the previously existing nonconformance.
- E. Nonconforming improved lot. When an improved lot in a residential zone exists as a separate isolated lot under separate ownership and does not adjoin any vacant land or vacant lot of the same owner, and which said improved lot is nonconforming due to size, shape, area or setback, any existing residential building or structure on the lot may be further improved, provided that:

- (1) The number of dwelling units shall not be increased even if such increased number of dwelling units are allowed in the zone, unless approved by the Board of Adjustment.
 - (2) Any existing nonconforming setbacks from streets, side lot lines or rear lot lines shall not be made more nonconforming including any vertical additions of any type.
 - (3) Any existing and proposed improvement on the nonconforming improved lot shall not exceed the percentage of maximum building coverage set forth in Schedule B.[1]
[1] Editor's Note: Schedule B is included at the end of this chapter.
 - (4) Any existing and proposed improvement on the nonconforming improved lot shall conform to all other zone standards, including off-street parking.
- F. No nonconforming lot shall be made more nonconforming through subdivision, resubdivision or any such other action. Where two or more contiguous, nonconforming lots are in common ownership, these lots shall be considered combined for the purposes of meeting the requirements of this chapter. Such combined lots shall not be subdivided or resubdivided except in conformance with this chapter.

§ 277-39 Outside stairways.

Within any residential zone, no outside steps or outside stairway extending above the first or ground floor of any building or structure shall be constructed or permitted.

§ 277-40 Split-zoned lots.

A Conservation Zone has been established within the municipality so as to prevent deterioration, marring and/or destruction of wetlands and to ensure the preservation of this environmentally vital, ecologically sensitive natural resource. Those properties situate in the municipality which are partially within and partially outside of the wetlands (i.e., split-zoned lots) present particular and unique problems which must be addressed in order that development thereof will minimize damage to the wetlands and impairment of the Comprehensive Zoning Plan of the City of Linwood. Accordingly, it is the purpose of these regulations to maintain the integrity of the Zone Plan by preventing the creation of substandard lots with an irregularly shaped and undersized effective building area, to minimize drainage problems and to prevent, as far as practicable and reasonable, damage to fragile wetlands. The municipality specifically recognizes and takes note of the fact that the wetlands are subject to comprehensive regulations by federal and state agencies and adopts this regulation to provide an appropriate transition from the uplands area by establishing additional standards and regulations applicable to lots presenting a split-zoned configuration. Therefore, in any zone in the City of Linwood in which there is application for development with respect to a lot partially situate in a Conservation Zone, notwithstanding any other provision in the municipal land use ordinances to the contrary, for purposes of compliance

with bulk requirements and setbacks, all calculations shall be based entirely upon that portion of the lot which constitutes uplands.

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 3: Should any sentence, clause, sentence, phrase or provision of this ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this ordinance.

SECTION 4: This ordinance shall take effect upon its final passage, publication and adoption in the manner prescribed by law.

<i>FIRST READING:</i>	<i>March 11, 2020</i>
<i>PUBLICATION:</i>	<i>March 16, 2020</i>
<i>PASSAGE:</i>	<i>March 25, 2020</i>

The within Ordinance was introduced at a meeting of the Common Council of the City of Linwood, County of Atlantic and State of New Jersey held on, March 11, 2020 and will be further considered for final passage after a public hearing thereon at a meeting of said Common Council on March 25, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

**Zoning
Schedule B
Schedule of Standards**

	Minimum lot area (sq. ft.)	Minimum lot depth (ft.)	Minimum lot width (ft.)	Minimum Street Frontage (ft.)	Maximum principal building coverage	Maximum Lot coverage	Minimum front setback (ft.)	Minimum rear setback (ft.)	Minimum side setback (each) (ft.)	Maximum height (ft./stories)
R-20	20,000	125	100	100	25%	35%	30	20	25	35 2.5
R-15	15,000	100	100	100	30%	40%	25	20	15	35 2.5
R-10	10,000	100	100	100	30%	40%	20	20	10	35 2.5
R10-PL Private Lanes	10,000	100	75	75	30%	40%	20	20	10	35 2.5
R-SR (Shore Road Residential)	15,000	125	100	100	30%	40% 50% (Prof Off)	30	25	15	35 2.5
RT Multifamily (townhomes)	15,000	100	100	100	30%	40%	25	25	15	35 2.5
B5 Business	40,000	100	100	100	35%	70%	30	30	30	40
ROP Recreation Open Space	4 acres	200	200	200	35%	70%	40	40	40	35
I Institutional (school, churches, government)	40,000	100	100	100	35%	70%	30	30	30	40

Table Notes:

- (1) For convenient reference, the standards memorialized in chapter 277-1 et seq are summarized in tabular form in Schedule B. To the extent there is any discrepancy between the Schedule and the standards, the provisions of the standards shall prevail.
- (2) Only the portions of the lot actually situate within the zone shall be utilized for purposes of satisfying the aforesaid bulk criteria.

Front yard landscape requirements in residential zones: Not less than 65% of the front yard extending to the side property lines shall be landscaped with grass or other vegetative cover, shrubs and trees. This "landscaped" area shall not include parking, driveways, walkways, stones, wood, and any other non-vegetative cover or material.

Street trees: No street tree shall be removed for the construction of any driveway or curb cut without prior approval from the Linwood Shade Tree Commission.

Accessory Structures: Limited to three accessory buildings per lot, with a total aggregate square footage of all accessory buildings not to exceed 800 square feet.

Accessory building height limited to 17 1/2 feet high and the maximum square footage limited to 600 square feet.

Sheds 120 square feet or less must be set back four feet from side and rear lines.

Accessory buildings in excess of 120 square feet must meet the setbacks of the principal building.

ORDINANCE NO. 6, 2020

AN ORDINANCE AMENDING CHAPTER 41 LAND USE PROCEDURES, ARTICLE IV APPLICATION REQUIREMENTS AND DEVELOPMENT PROCEDURES OF THE CODE OF THE CITY OF LINWOOD AND REPEALING ALL ORDINANCES HERETOFORE ADOPTED, THE PROVISIONS OF WHICH ARE INCONSISTENT HEREWITH.

BE IT ORDAINED, by the Common Council of the City of Linwood, County of Atlantic and State of New Jersey as follows:

SECTION 1: Chapter 41 Land Use Procedures, Article IV Application Requirements and Development Procedures is hereby amended to read as follows:

§ 41-40 Informal Review of Concept Plan / Administrative Review Procedures

A. Informal Review of Concept Plan

Applicants may request an informal review of a concept plan for a development for which the developer intends to prepare and submit an application for development. If an informal review is permitted by the Land Use Board, the amount of any fees for such an informal review shall be a credit toward fees for review of the application for development. The developer shall not be bound by any concept plan for which review is requested, and the Land Use Board shall not be bound by any such review.

B. Administrative Review

Applicants may request an administrative review for minor revisions and/or additions to an existing site plan. A request for an administrative review must be accompanied by a current survey or site plan along with the application for administrative review. The application shall be limited to the changes proposed and shall provide sufficient information to fully describe the changes proposed. No more than two administrative reviews shall be granted per applicant, provided that the Land Use Board Engineer determine that the cumulative effect of the changes does not significantly alter the plan as originally approved. The Land Use Board Engineer shall determine if an administrative remedy is appropriate for each particular case and shall be empowered to grant approval in lieu of Land Use Board action, if the application is one of the following and does not require any variances or waivers:

- (1) Building addition to a non-residential use of less than 500 square feet or 15% of the total existing floor area.
- (2) Signage which conforms to the requirements of the City Code.

- (3) Change in parking of 5 spaces or 5% of the existing parking area, whichever is less provided that the changes in parking do not affect site circulation patterns.
- (4) Changes to landscaping which conform to the City Code and enhance the aesthetic appeal of properties.
- (5) Modifications or improvements to stormwater systems provided the applicant demonstrates that there are not any existing stormwater issues at the site and that the proposed modifications will not result in any off-site stormwater impacts.
- (6) Phasing or staging of improvements related to an improved site plan.
- (7) A change in use, provided that the desired use is permitted in the zone.
- (8) Other changes to a project which are deemed sufficiently minor in nature by the Land Use Board Engineer and Zoning Officer so as to not require formal approval by the Land Use Board.

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 3: Should any sentence, clause, sentence, phrase or provision of this ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this ordinance.

SECTION 4: This ordinance shall take effect upon its final passage, publication and adoption in the manner prescribed by law.

<i>FIRST READING:</i>	<i>March 11, 2020</i>
<i>PUBLICATION:</i>	<i>March 16, 2020</i>
<i>PASSAGE:</i>	<i>March 25, 2020</i>

The within Ordinance was introduced at a meeting of the Common Council of the City of Linwood, County of Atlantic and State of New Jersey held on, March 11, 2020 and will be further considered for final passage after a public hearing thereon at a meeting of said Common Council on March 25, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

RESOLUTION NO. 80, 2020

A RESOLUTION AUTHORIZING A PERSON-TO-PERSON AND PLACE-TO-PLACE
TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE NO. 0114-33-002-002
FROM HWY 9 ENTERTAINMENT, LLC TO LINWOOD CC LICENSE, LLC

WHEREAS, an application has been filed for a Person-to-Person and Place-to-Place Transfer of Plenary Retail Consumption License Number 0114-33-002-002, heretofore issued to Hwy 9 Entertainment, LLC for premises located at 2110 New Road, Linwood, New Jersey; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the license business;

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of Linwood does hereby approve, effective March 20, 2020, the transfer of the aforesaid Plenary Retail Consumption License to Linwood CC License, LLC, and does hereby direct the City Clerk to endorse the license certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is hereby transferred to Linwood CC License, LLC, effective March 20, 2020:"

BE IT FURTHER RESOLVED, that the Common Council of the City of Linwood does hereby approve, effective March 20, 2020, the Place-to-Place transfer of the aforesaid Plenary Retail Consumption licensed premises, from its former location at 2110 New Road, Linwood, New Jersey to its new location at 500 Shore Road, Linwood, New Jersey and does hereby direct the City Clerk to endorse the license certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is hereby transferred to premises located at 500 Shore Road, Linwood, New Jersey:"

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 11th day of March, 2020.

RESOLUTON NO. 80, 2020
PAGE 2

IN WITNESS WHEREOF, I have hereunto set my hand and official seal
this 11th day of March, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

TR#: _____

FEE: _____

DATE: _____

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

Action ID Code
[] [] [] []
A W D U

RETAIL LIQUOR LICENSE APPLICATION

STATE ASSIGNED LICENSE NUMBER

DATE APPLICATION FILED:

0114 - 33 - 002 - 002

1 / 6 / 2020

[For DIVISION use only _____]

CODE TYPE OF LICENSE (CHECK ONE)

THIS APPLICATION IS FOR:

CLASS C LICENSES [R.S. 33:1-12]

- 31 _____ Club
- 32 _____ Plenary Retail Consumption w/Broad Package Privilege
- 33 Plenary Retail Consumption
- 36 _____ Plenary Retail Consumption (Hotel/Motel Exception)
- 37 _____ Plenary Retail Consumption (Theatre Exception)
- 35 _____ Seasonal Retail Consumption (November 15 through April 30)
- 34 _____ Seasonal Retail Consumption (May 1 through November 14)
- 44 _____ Plenary Retail Distribution
- 43 _____ Limited Retail Distribution

- _____ A New License
- Person-to-Person Transfer (Including Partnership change, except Limited Partnership)
- Place-to-Place Transfer (Including expansion of premises)
- _____ Change of Corporate Structure
- _____ Extension of License (to Executor, Receiver, Administrator, etc.)
- _____ Renewal of License
- _____ Amendment of Application on File
- _____ Other _____

OTHER

- 14 _____ Annual State Permit (R.S. 33:1-42, NJAC 13:2-52)
- 40 _____ Special Permit for a Golf Facility (NJAC 13:2-5.3)

This Area is Reserved for Municipal Use

Municipal Fee \$ 500.00

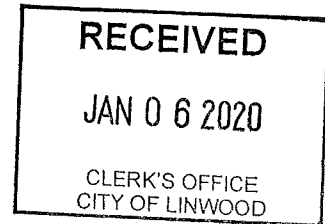
Effective Date _____ / _____ / _____
(As Stated in Resolution. Date of resolution unless otherwise established.)

State Fee \$ 200.00

Date Denied _____ / _____ / _____
(As Stated in Resolution)

Refund Amount \$ _____

Special Conditions Attached: _____ Yes _____ No



Leigh Ann Napoli RMC

Type or Print Name (Last Name, First Name, Middle Initial) of Municipal Clerk or ABC Secretary

Signature of Municipal Clerk or ABC Secretary

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

Application is made on behalf of: _____

1 = An Individual
3 = A Partnership
5 = Incorporated Club

2 = Business Corporation
4 = Unincorporated Club
6 = Limited Partnership

7 = Limited Liability Company

2.1 NAME(S) AS IT DOES OR WILL APPEAR ON THE LICENSE CERTIFICATE (NOT "TRADE" NAME):
License may be held by Individual (Last Name, First Name, Middle Initial), Partnership or Corporation.

LINWOOD CC LICENSE, LLC

(Last Name, First Name, Middle Initial or Corporate Name)

2.2 ACTUAL ADDRESS WHERE THE LICENSE IS TO BE USED (SITED PREMISES):

Street Address 500 SHORE ROAD

Number Street Name

Municipality LINWOOD

Zip 08221

Telephone number of business (609) 927 - 6134
Area Exchange Number

Email: FDOUGHERTY @

LINWOOD COUNTRY CLUB.COM

2.3 If no licensed premises exists or if a mailing address is different than the "actual address" given above, provide the mailing address (insert N/A if not applicable):

Street Address _____
Number Street Name

P.O. Box # _____ Municipality _____ State _____

Zip _____ - _____ Telephone (_____) _____ - _____ Email: _____

2.4 New Jersey Sales Tax Certificate of Authority No. 843-343-593/000

2.5 TRADE NAME(S) UNDER WHICH BUSINESS IS TO BE CONDUCTED. ALL TRADE NAMES MUST BE LISTED AND REGISTERED WITH THE N.J. SECRETARY OF STATE [if a corporation] OR COUNTY CLERK [if a partnership or sole proprietor]:

LINWOOD COUNTRY CLUB

2.6 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS OTHER THAN APPLICANTS FOR A NEW LICENSE:

A. IS THE LICENSE ACTIVELY USED AT AN OPERATING PLACE OF BUSINESS?

X Yes _____ No

B. IF NO, GIVE THE DATE THE BUSINESS STOPPED OPERATING (OR THE DATE THE LICENSE WAS ORIGINALLY ISSUED IF NEVER SITED AT AN OPERATING BUSINESS):

_____/_____/_____

C. IF THE LICENSE IS INACTIVE AND THE APPLICATION IS FOR A TRANSFER, WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS AFTER APPROVAL?

_____ Yes _____ No

2.7 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY AN APPLICANT FOR A NEW LICENSE:

A. WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS IMMEDIATELY UPON ISSUANCE?

_____ Yes _____ No

B. IF NO, PROVIDE ANTICIPATED DATE OF LICENSE ACTIVATION:

_____/_____/_____

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

The following questions identify information about the licensed premises. This describes the area or place which is to be licensed for the sale, service, consumption, delivery, receipt or storage of alcoholic beverages. If the license is inactive and NOT SITED AT A PLACE OF BUSINESS, answer question 3.1 only, entering N/A for "not applicable." [If you use N/A as a response to question 3.1, question 2.2 on Page 2 should also be answered N/A.]

3.1 HOW MANY SEPARATE BUILDINGS ARE TO BE INCLUDED UNDER THIS LICENSE? 3

If more than one building is to be included under this license, a separate Page 3 is to be submitted covering each building. An up-to-date sketch of the entire licensed premises should be submitted for inclusion in the State ABC license file.

3.2 BUILDING NO. 1 OF 3 TO BE LICENSED. CLUBHOUSE

3.3 IS THE ENTIRE BUILDING TO BE LICENSED? X Yes _____ No

If the answer to question 3.3 is "No," specify which floors are to be under license and which ones are not by answering the following questions:

3.4 Basement	_____ Yes _____ No	All of it _____ Yes _____ No
1 st floor	_____ Yes _____ No	All of it _____ Yes _____ No
2 nd floor	_____ Yes _____ No	All of it _____ Yes _____ No
3 rd floor	_____ Yes _____ No	All of it _____ Yes _____ No

Specify each additional floor number to be included under this license: _____

If only part of any floor is to be licensed, attach a more detailed explanation with sketches to clearly delineate licensed areas from unlicensed areas.

3.5 ARE ANY GROUNDS ADJACENT TO THE BUILDING UNDER LICENSE TO BE INCLUDED AS PART OF THE LICENSED PREMISES? X Yes _____ No ENTIRE GOLF COURSE TO BE LICENSED. SEE ATTACHED RIDER

3.6 IS THERE ANY UNLICENSED AREA LOCATED BETWEEN BUILDINGS UNDER THIS LICENSE OR BETWEEN LICENSED ADJACENT GROUNDS? _____ Yes X No

IF THE ANSWER IS "YES," ATTACH A SKETCH OF THE LICENSED AND UNLICENSED AREAS SHOWING DIMENSIONS IN FEET.

3.7 DOES THE APPLICANT OWN THE BUILDING? _____ Yes X No

IF "YES," IS THERE A MORTGAGE ON THE BUILDING? _____ Yes _____ No

DOES THE APPLICANT LEASE THE BUILDING? X Yes _____ No

If there is a mortgage on the property, answer question 3.8. If the licensed premise is leased, answer question 3.9.

3.8 MORTGAGEE (HOLDER OF MORTGAGE):

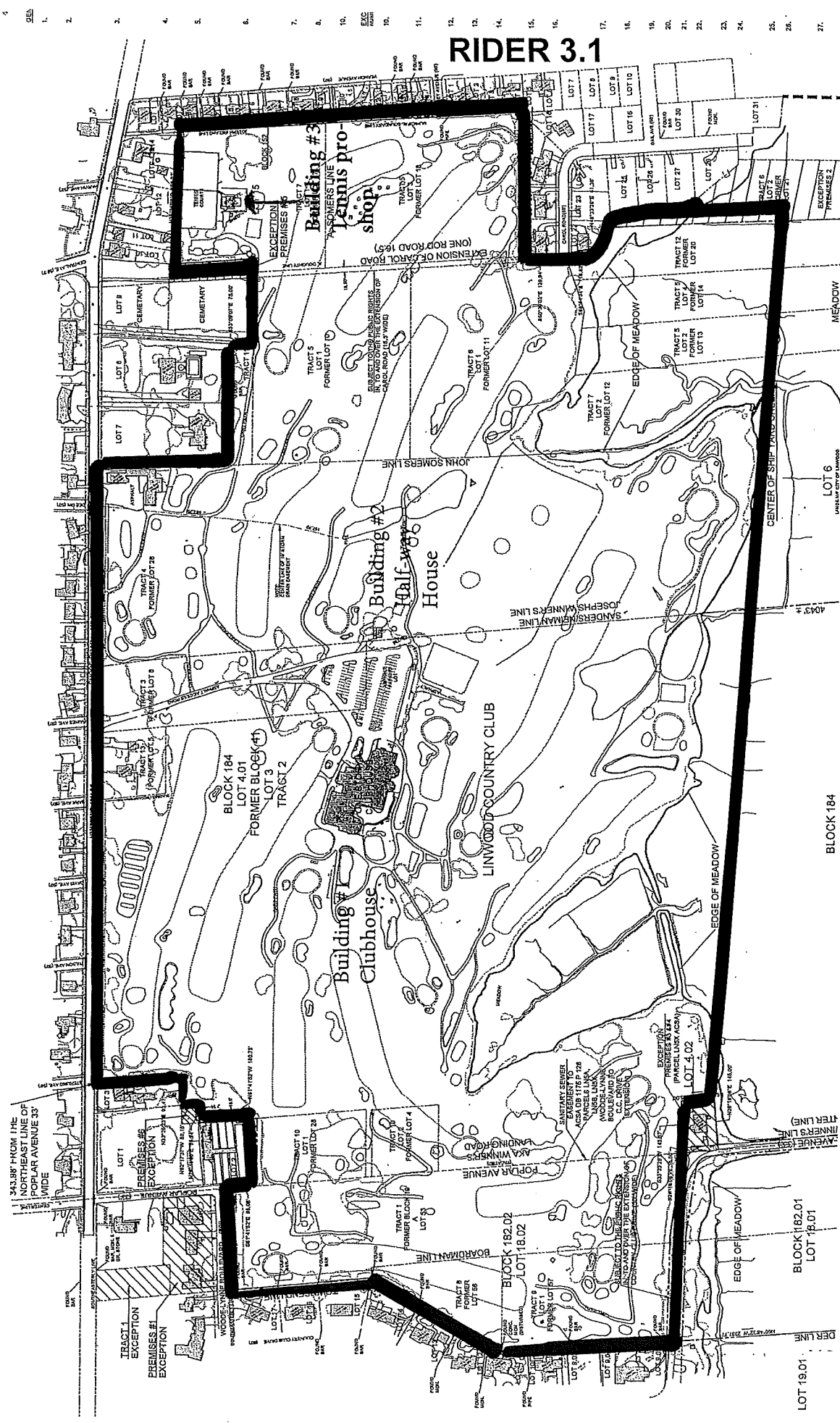
 (Last Name, First Name, Middle Initial or Corporate Name)
 Street Address _____
 Number _____ Street Name _____
 P.O. Box # _____ Municipality _____ State _____
 Zip _____ - _____

3.9 LANDLORD (HOLDER OF LEASE):

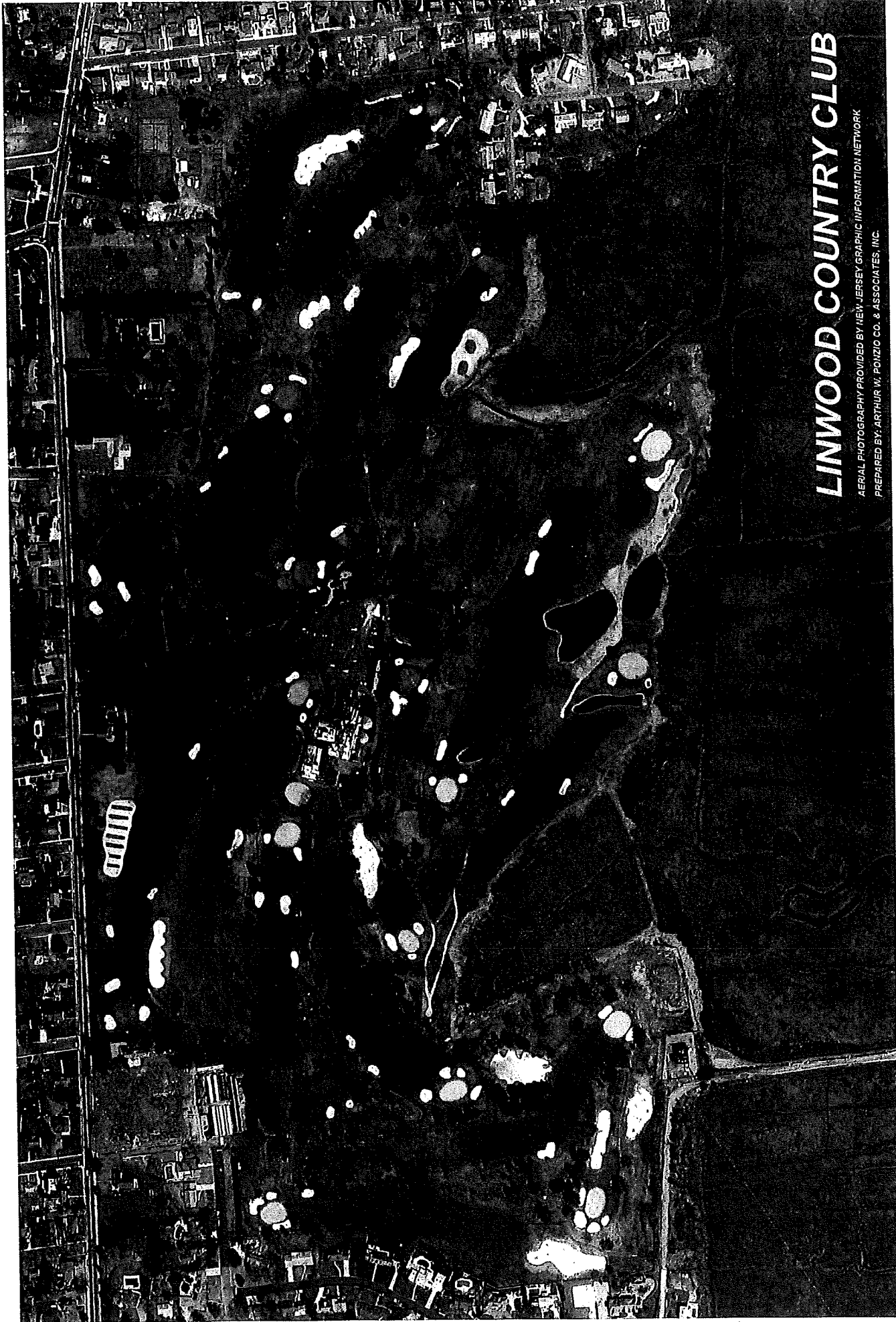
LINWOOD CC LAND, LLC

 (Last Name, First Name, Middle Initial or Corporate Name)
 Street Address _____
 Number _____ Street Name 500 SHORE ROAD
 P.O. Box # _____ Municipality LINWOOD State NJ
 Zip 08221 - _____

RIDER 3.1



PREMISES TO BE LICENSED OUTLINED IN BOLD BLACK



LINWOOD COUNTRY CLUB

AERIAL PHOTOGRAPHY PROVIDED BY NEW JERSEY GRAPHIC INFORMATION NETWORK
PREPARED BY: ARTHUR W. PONZIO CO. & ASSOCIATES, INC.

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

The following questions identify information about the licensed premises. This describes the area or place which is to be licensed for the sale, service, consumption, delivery, receipt or storage of alcoholic beverages. If the license is inactive and NOT SITED AT A PLACE OF BUSINESS, answer question 3.1 only, entering N/A for "not applicable." [If you use N/A as a response to question 3.1, question 2.2 on Page 2 should also be answered N/A.]

3.1 HOW MANY SEPARATE BUILDINGS ARE TO BE INCLUDED UNDER THIS LICENSE? 3

If more than one building is to be included under this license, a separate Page 3 is to be submitted covering each building. An up-to-date sketch of the entire licensed premises should be submitted for inclusion in the State ABC license file.

3.2 BUILDING NO. 3 OF 3 TO BE LICENSED. TENNIS PRO SHOP

3.3 IS THE ENTIRE BUILDING TO BE LICENSED? X Yes _____ No

If the answer to question 3.3 is "No," specify which floors are to be under license and which ones are not by answering the following questions:

3.4 Basement	_____ Yes _____ No	All of it _____ Yes _____ No
1 st floor	_____ Yes _____ No	All of it _____ Yes _____ No
2 nd floor	_____ Yes _____ No	All of it _____ Yes _____ No
3 rd floor	_____ Yes _____ No	All of it _____ Yes _____ No

Specify each additional floor number to be included under this license: _____

If only part of any floor is to be licensed, attach a more detailed explanation with sketches to clearly delineate licensed areas from unlicensed areas.

3.5 ARE ANY GROUNDS ADJACENT TO THE BUILDING UNDER LICENSE TO BE INCLUDED AS PART OF THE LICENSED PREMISES? X Yes _____ No ENTIRE GOLF COURSE TO BE LICENSED - SEE ATTACHED PHOTO

3.6 IS THERE ANY UNLICENSED AREA LOCATED BETWEEN BUILDINGS UNDER THIS LICENSE OR BETWEEN LICENSED ADJACENT GROUNDS? _____ Yes X No

IF THE ANSWER IS "YES," ATTACH A SKETCH OF THE LICENSED AND UNLICENSED AREAS SHOWING DIMENSIONS IN FEET.

3.7 DOES THE APPLICANT OWN THE BUILDING? _____ Yes X No

IF "YES," IS THERE A MORTGAGE ON THE BUILDING? _____ Yes _____ No

DOES THE APPLICANT LEASE THE BUILDING? X Yes _____ No

If there is a mortgage on the property, answer question 3.8. If the licensed premise is leased, answer question 3.9.

3.8 MORTGAGEE (HOLDER OF MORTGAGE):

 (Last Name, First Name, Middle Initial or Corporate Name)
 Street Address _____
 _____ Number _____ Street Name _____
 P.O. Box # _____ Municipality _____ State _____
 Zip _____ - _____

3.9 LANDLORD (HOLDER OF LEASE):

LINWOOD CC LAND, LLC

 (Last Name, First Name, Middle Initial or Corporate Name)
 Street Address _____
 _____ Number _____ Street Name _____
 P.O. Box # _____ Municipality LINWOOD State NJ
 Zip 08221 - _____

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

4.1 IS THE NEAREST ENTRANCE OF THE PLACE TO BE LICENSED WITHIN 200 FEET OF THE NEAREST ENTRANCE OF ANY CHURCH OR SCHOOL? Yes No

IF THE ANSWER IS "YES," IS A WAIVER SIGNED BY THE APPROPRIATE OFFICIAL ATTACHED TO THIS APPLICATION? Yes No

4.2 DOES THE APPLICANT INTEND TO USE ANY VEHICLES FOR THE TRANSPORT OR DELIVERY OF ALCOHOLIC BEVERAGES? Yes No (A TRANSIT INSIGNIA IS NECESSARY BEFORE ALCOHOLIC BEVERAGES MAY BE TRANSPORTED.)

4.3 HAS THE APPLICANT FILED AN ANNUAL SPECIAL TAX REGISTRATION AND RETURN FORM (TTB F 5630.5) WITH THE FEDERAL ALCOHOL AND TOBACCO TAX AND TRADE BUREAU?

Yes No **To BE FILED WHEN ALCOHOLIC BEVERAGE OPERATIONS BEGIN**

IF "YES," DATE FILED / /

4.4 WILL ANY BUSINESS OTHER THAN THE SALE OF ALCOHOLIC BEVERAGES BE CONDUCTED ON THE PREMISES TO BE LICENSED? Yes No

IF THE ANSWER IS "YES," INDICATE THE NATURE OF THE BUSINESS AND WHO WILL CONDUCT IT BY RESPONDING TO THE FOLLOWING QUESTIONS:

Restaurant Applicant Other

Catering Applicant Other

Hotel/Motel Applicant Other

Amusements Applicant Other

N.J. Lottery Applicant Other

Grocery or Delicatessen Applicant Other

Other (specify) Applicant Other

GOLF COURSE, PRO SHOP, TOBACCO PRODUCTS, CLOTHING & SOUVENIRS WITH LICENSEE'S LOGO/NAME
4.5 IF SOMEONE OTHER THAN THE APPLICANT WILL OPERATE THE OTHER BUSINESS ON THE LICENSED PREMISES, ANSWER THIS QUESTION. IF THERE IS MORE THAN ONE INDIVIDUAL OR COMPANY, ATTACH A SEPARATE PAGE LISTING THE REQUESTED INFORMATION FOR EACH OPERATOR.

Business to be operated _____

Name of company/individual _____
(Last Name, First Name or Corporate Name)

Street Address _____
Number Street Name

Municipality _____ State _____

Zip _____ - _____ NJ Sales Tax Certificate of Authority No. _____

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0113 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING

5.1 IS THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION A POLICE OFFICER OR HOLD ANY POSITION ENTRUSTED WITH THE ENFORCEMENT OF ANY LAWS CONCERNING ALCOHOLIC BEVERAGES IN ANY MANNER WHATSOEVER?

Yes No

If the answer is "Yes," complete the following:

Name of individual _____
Last Name First Name Middle Initial
Title of position held _____
Name of Employing Agency _____

5.2 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION, OR ANY PERSON HAVING A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, HOLD OFFICE IN THE UNIT OF GOVERNMENT ISSUING THE LICENSE? Yes No

IF THE ANSWER IS "YES," COMPLETE THE FOLLOWING:

Name of Individual _____
Last Name First Name Middle Initial
Title of Office _____
Municipality _____

5.3 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, DIRECTLY OR INDIRECTLY, HAVE ANY INTEREST IN ANY BREWERY, WINERY, DISTILLERY, RECTIFYING AND BLENDING PLANT, IMPORTER OR WHOLESALE ALCOHOLIC BEVERAGE BUSINESS, AS OWNER, PART OWNER, LANDLORD, TENANT, MORTGAGE HOLDER OR AS A STOCKHOLDER, OFFICER, DIRECTOR, AGENT, EMPLOYEE OR OTHERWISE?

Yes No

IF THE ANSWER IS "YES," ATTACH AN AFFIDAVIT EXPLAINING THE RELATIONSHIP AND NATURE OF THE INTEREST AND COMPLETE THE FOLLOWING:

A. New Jersey license number, if applicable _____ - _____ - _____

B. IF THE BUSINESS DOES NOT HOLD A NEW JERSEY LIQUOR LICENSE, ANSWER THE FOLLOWING QUESTIONS:

Name of entity conducting business (Corporation, Partnership or Individual)

(Last Name, First Name, Middle Initial or Corporate Name)

Street Address _____
Number Street Name

P.O. Box # _____ Municipality _____ State _____

Zip _____ - _____

Type of Business _____

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0113 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING

6.1 HAS THE APPLICANT EVER BEEN DENIED A LIQUOR LICENSE IN NEW JERSEY? Yes No

IF THE ANSWER TO THIS QUESTION IS "YES," ANSWER THE FOLLOING:

Type of License or Permit Denied: Retail Wholesale Transportation
 Warehouse Manufacturer

Unit of Government which denied License or Permit: _____

Date of Denial (approximate if not known) _____ / _____ / _____

Reason for Denial _____

6.2 HAS ANY CORPORATION, PARTNERSHIP OR INDIVIDUAL MENTIONED IN THIS APPLICATION, OTHER THAN THE APPLICANT, BEEN DENIED A LIQUOR LICENSE OR PERMIT? Yes No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING:

Name of Entity _____
Last Name First Name Middle Initial

Type of License or Permit Denied: Retail Wholesale Transportation
 Warehouse Manufacturer

Unit of Government which denied License or Permit: _____

Date of Denial (approximate if not known) _____ / _____ / _____

Reason for Denial _____

6.3 HAS THE APPLICANT OR ANY OTHER PERSON, CORPORATION OR ENTITY MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN IT, HAD AN INTEREST IN A NEW JERSEY ALCOHOLIC BEVERAGE LICENSE WHICH WAS SURRENDERED, SUSPENDED OR HAD A PENALTY IMPOSED IN LIEU OF SUSPENSION, NOT RENEWED, REVOKED OR CANCELLED WITHIN THE 10 YEARS PRIOR TO THE DATE OF THIS APPLICATION? Yes No

IF THE ANSWER IS "YES," PROVIDE DETAILS OF EACH BELOW [Complete a separate Page 6 for each action]:

Name of Individual _____
Last Name First Name Middle Initial

DATE OF ACTION _____ / _____ / _____ DOCKET NO. _____

PENALTY WAS IMPOSED BY: _____
[Indicate whether by Division of ABC or identify Local Issuing Authority]

PENALTY CONSISTED OF:

FINED \$ _____ NOT RENEWED
[amount]
 SUSPENDED _____ REVOKED CANCELLED
(number of days)
 OTHER [explain] _____

6.4 HAS THE APPLICANT OR ANY OTHER PERSON OR CORPORATION MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE BUSINESS UNDER LICENSE OR TO BE LICENSED, EVER BEEN CONVICTED OF A CRIMINAL OFFENSE? Yes No

A. IF THE ANSWER IS "YES," ANSWER THE FOLLOWING:

Name of Individual _____
Last Name First Name Middle Initial

Date of Birth _____ / _____ / _____ Conviction Date _____ / _____ / _____

State _____ Court of Jurisdiction _____

Description of offense (specific charge) _____

Disposition (fine, penalty, etc.) _____

Nature of interest in entity to be licensed _____

B. If applicable, provide the date the Director of the N.J. Division of Alcoholic Beverage Control issued an order approving or disapproving disqualification removal: _____ / _____ / _____. (No license may be issued without an order from the Director of the Division of Alcoholic Beverage Control determining no disqualification or removing disqualification.) (See R.S. 33:1-31.2 and N.J.A.C. 13:2-15.)

Provide Agency Docket No. :[NN]- _____

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 011 - 33 - 002 - 002

ALL APPLICANTS OTHER THAN CLUB LICENSE ANSWER THE FOLLOWING

7.1 DOES THE APPLICANT, A MEMBER OF THE APPLICANT'S IMMEDIATE FAMILY (SPOUSE, CHILDREN, PARENTS, IN-LAWS OR SIBLINGS) OR ANY PERSON WITH A BENEFICIAL INTEREST IN THE SUBJECT LICENSE OF THIS APPLICATION, HAVE ANY INTEREST IN ANY OTHER NEW JERSEY ALCOHOLIC BEVERAGE LICENSE?

Yes No

IF THE ANSWER IS "YES," COMPLETE THE FOLLOWING BY LISTING THE NEW JERSEY LIQUOR LICENSE TWELVE DIGIT NUMBER(S) AND THE NAME(S) OF THE PERSON(S) OR CORPORATION(S) WHO HOLD(S) SUCH INTEREST. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

A. License Number 0102 - 33 - 065 - 004 Doc's OYSTER HOUSE

Name FRANK AND JOSEPH DOUGHERTY
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant INDIRECT INTEREST HOLDER

B. License Number 0102 - 33 - 130 - 003 KNIFE & FOLK

Name FRANK DOUGHERTY
(Last name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant INDIRECT INTEREST HOLDER

C. License Number 3333 - 01 - 076 - 001 HARRY'S OYSTER BAR

Name FRANK DOUGHERTY
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant INDIRECT INTEREST HOLDER

7.2 WOULD ANY PERSON OR CORPORATION NAMED IN THIS APPLICATION FAIL TO QUALIFY FOR OWNERSHIP OF THE LICENSE IF APPLYING AS AN INDIVIDUAL BECAUSE OF AGE, CRIMINAL CONVICTION OR PROHIBITED INTERESTS IN OTHER LICENSES?

Yes No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING BY INSERTING THE NAME OF THE INDIVIDUAL OR CORPORATION AND THE SOCIAL SECURITY NUMBER AND DATE OF BIRTH, IF AN INDIVIDUAL. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

Name _____
(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number _____ - _____ - _____ OR

NJ Sales Tax Certificate of Authority No. _____

Date of Birth _____ / _____ / _____

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING

8.1 DOES THE APPLICANT OR ANYONE MENTIONED IN THIS APPLICATION OWE THE STATE OF NEW JERSEY OR THE UNITED STATES ANY LICENSE FEE, PENALTY, INTEREST OR ALCOHOLIC BEVERAGE TAX WHICH HAS ACCRUED PURSUANT TO THE ALCOHOLIC BEVERAGE TAX LAW, THE ALCOHOLIC BEVERAGE LAW OR ANY OTHER NEW JERSEY OR FEDERAL LAW?
 Yes X No

8.2 HAS THE LICENSE BEEN ISSUED, OR IS IT BEING REQUESTED TO BE ISSUED, FOR A HOTEL/MOTEL AS AN EXCEPTION TO THE POPULATION RESTRICTION UNDER THE PROVISIONS OF R.S. 33:1-12.20?
 Yes X No

IF THE ANSWER IS "YES," IS IT FOR A HOTEL/MOTEL FACILITY OF 50 OR 100 ROOMS?
CHECK ONE: 50 ROOMS 100 ROOMS

8.3 HAS THE LICENSE BEEN ISSUED, OR IS IT BEING REQUESTED TO BE ISSUED, AS AN EXCEPTION TO THE TWO LICENSE LIMITATION LAW (R.S. 33:1-12.32) FOR A HOTEL/MOTEL, RESTAURANT, BOWLING ALLEY OR INTERNATIONAL AIRPORT? Yes X No

IF THE ANSWER IS "YES," CHECK ONE OF THE FOLLOWING: HOTEL/MOTEL
 RESTAURANT BOWLING ALLEY INTERNATIONAL AIRPORT

THE FOLLOWING ARE TO BE ANSWERED WHEN APPLICATION IS FOR A LICENSE TRANSFER.

8.4 LICENSE NUMBER SOUGHT TO BE TRANSFERRED 0114 - 33 - 002 - 002

8.5 IF THIS IS A REQUEST FOR A PERSON-TO-PERSON TRANSFER, INSERT NAME(S) OF PERSON (Last Name First), PARTNERSHIP OR CORPORATION CURRENTLY HOLDING THE LICENSE:

HWY 9 ENTERTAINMENT, LLC

(Last Name, First Name, Middle Initial or Corporate Name)

8.6 IF THIS IS A REQUEST FOR A PLACE-TO-PLACE TRANSFER OF A POCKET LICENSE (NO SITED PREMISES), MARK AN X HERE:

IF THIS IS A REQUEST FOR A PLACE-TO-PLACE TRANSFER OF A SITED LICENSE, INSERT THE ADDRESS OF THE CURRENT SITE FROM WHICH THE LICENSE IS TO BE TRANSFERRED.

Street Address 2110 ROUTE 9 (NEW ROAD)

Number 2110 Street Name ROUTE 9 New Jersey

Municipality LINWOOD

Zip 08221

THE FOLLOWING ARE TO BE ANSWERED BY APPLICANTS FOR A NEW LICENSE OR A LICENSE TRANSFER.

8.7 INSERT THE ANTICIPATED DATES WHEN PUBLIC NOTICE OF APPLICATION WILL BE PUBLISHED. PUBLICATION MAY NOT BE SOONER THAN THE DATE OF FILING OF THIS APPLICATION.

Date of first notice JAN / 10 / 2020

Date of second notice JAN / 17 / 2020

8.8 NAME OF NEWSPAPER TO PUBLISH NOTICE THE PRESS OF ATLANTIC CITY

8.9 THE FOLLOWING ARE TO BE ANSWERED BY CORPORATIONS REPORTING A CHANGE OF CORPORATE STRUCTURE WHEREIN A NEW STOCKHOLDER ACQUIRES MORE THAN 1 PERCENT OF THE STOCK OF THE LICENSED COMPANY (ONE PUBLICATION OF NOTICE REQUIRED).

Date of notice / /

Name of newspaper publishing notice

THE FOLLOWING QUESTIONS ARE FOR CLUB LICENSE APPLICANTS ONLY:

8.10 HAS THE CLUB BEEN IN ACTIVE OPERATION IN THE STATE OF NEW JERSEY FOR AT LEAST THREE YEARS CONTINUOUSLY IMMEDIATELY PRIOR TO THE SUBMISSION OF ITS APPLICATION FOR A LICENSE?
 Yes No

8.11 IS THE APPLICANT A CONSTITUENT UNIT, CHARTERED OR OTHERWISE DULY ENFRANCISED CHAPTER OR MEMBER CLUB OF A NATIONAL OR STATE ORDER?
 Yes No

8.12 HAS THE CLUB HAD EXCLUSIVE POSSESSION AND USE OF CLUB QUARTERS FOR THREE CONTINUOUS YEARS?
 Yes No

8.13 DOES THE CLUB HAVE AT LEAST 60 VOTING MEMBERS?
 Yes No

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING

- 9.1 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION OR ASSOCIATION OTHER THAN THE APPLICANT HAVE AN INTEREST DIRECTLY OR INDIRECTLY IN THE LICENSE APPLIED FOR OR IS THE STOCK OF ANY STOCKHOLDER HELD IN ESCROW OR PLEDGED IN ANY WAY? Yes No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation FULTON BANK
 (Last Name, First Name, Middle Initial or Corporate Name)
 Social Security Number _____ - _____ - _____ OR
 NJ Sales Tax Certificate of Authority Number _____
 Street Address 215 E JIMMIE LEEDS ROAD
 Number Street Name
 P.O. Box # _____ Municipality GAULWAY TWP State NJ
 Zip 08205 - _____
 Describe Nature of Interest PLEDGE OF MEMBERSHIP INTERESTS TO SECURE PURCHASE MONEY LOAN

- 9.2 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION OR ASSOCIATION HOLD ANY CHATTEL MORTGAGE OR CONDITIONAL BILL OF SALE OR OTHER SECURITY INTEREST ON ANY FURNITURE, FIXTURES, GOODS OR EQUIPMENT TO BE USED IN CONNECTION WITH THE BUSINESS TO BE OPERATED UNDER THE LICENSE APPLIED FOR? Yes No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION TO BE REPORTED. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation _____
 (Last Name, First Name, Middle Initial or Corporate Name)
 Social Security Number _____ - _____ - _____ OR
 NJ Sales Tax Certificate of Authority Number _____
 Street Address _____
 Number Street Name
 P.O. Box # _____ Municipality _____ State _____
 Zip _____ - _____
 Describe Nature of Interest _____

- 9.3 HAS THE APPLICANT AGREED TO PERMIT ANYONE NOT HAVING AN OWNERSHIP INTEREST IN THE LICENSE TO RECEIVE OR AGREED TO PAY ANYONE (BY WAY OF RENT, SALARY OR OTHERWISE) ALL OR ANY PERCENTAGE OF THE GROSS RECEIPTS OR NET PROFIT OR INCOME DERIVED FROM THE BUSINESS TO BE CONDUCTED UNDER THE LICENSE APPLIED FOR? Yes No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION TO BE REPORTED. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation _____
 Last Name First Name Middle Initial
 Social Security Number _____ - _____ - _____ OR
 NJ Sales Tax Certificate of Authority Number _____
 Street Address _____
 Number Street Name
 P.O. Box # _____ Municipality _____ State _____
 Zip _____ - _____
 Describe Nature of Interest _____

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION.

10.1 Name of corporation LLC LINWOOD CC LICENSE, LLC

10.2 Street address of home office 500 SHORE ROAD
Number Street Name

Municipality LINWOOD

State NJ Zip 08221

10.3 NJ Sales Tax Certificate of Authority Number 843-343-593/000

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.

Street Address N/A
Number Street Name

Municipality _____ New Jersey

Zip _____

10.5 IS THE CORPORATION NOW AN EXISTING, VALID CORPORATION? LLC Yes No

10.6 DATE CHARTERED OR INCORPORATED FORMED OCT / 11 / 2019 STATE NJ

10.7 CERTIFICATE OF INCORPORATION NUMBER FORMATION 0450426281

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE? Yes No N/A

10.9 HAS THE CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY? Yes No

IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation _____ / _____ / _____

Beginning date _____ / _____ / _____

Ending date _____ / _____ / _____

10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.

Name DOUGHERTY, JOSEPH R.
(Last Name, First Name, Middle Initial or Corporation)

Street Address 5409 WINCHESTER AVENUE
Number Street Name

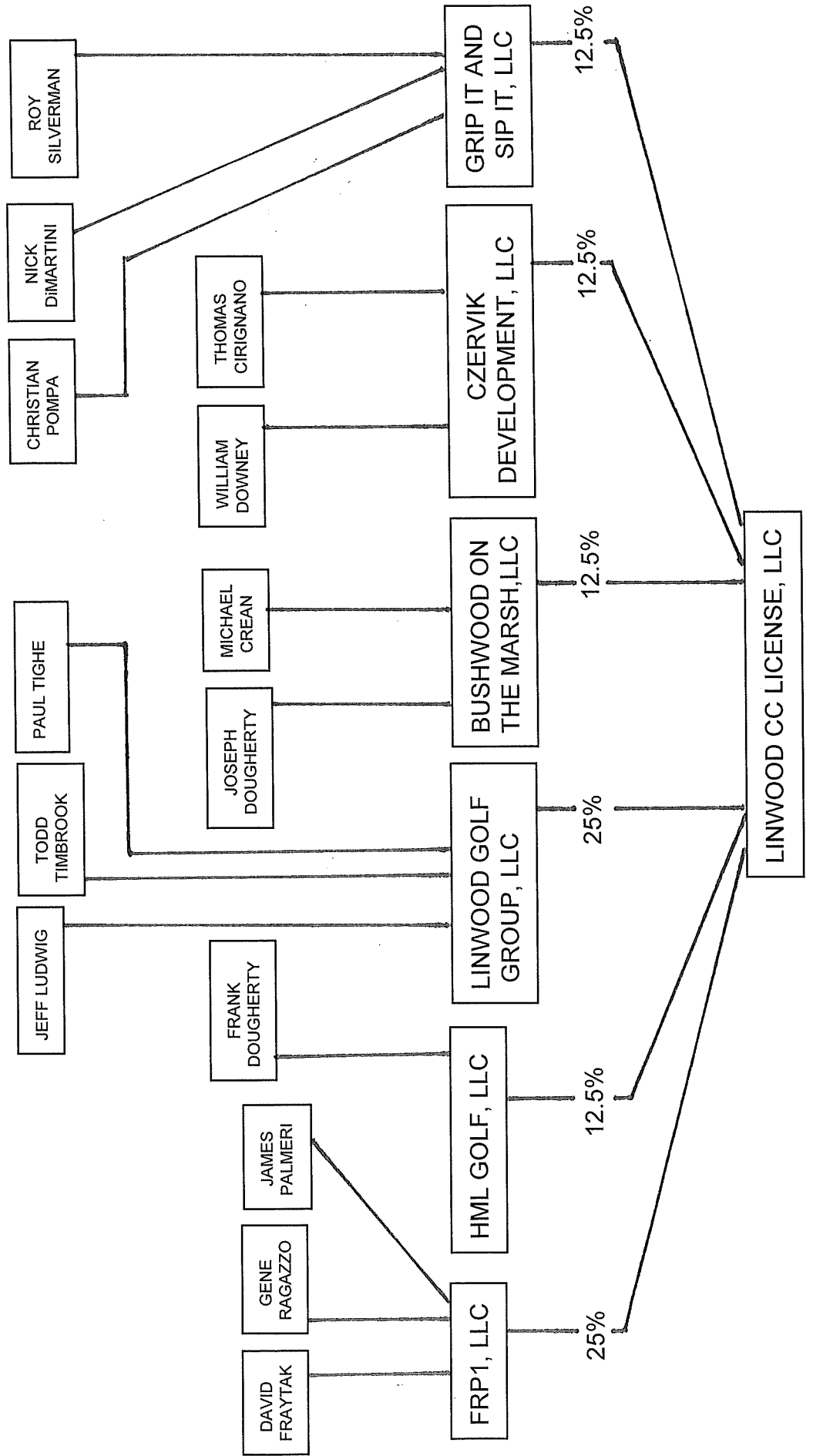
Municipality VENTNOR New Jersey

Zip 08406 Telephone Number (609) 517 - 1222
Area Exchange Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

SEE ATTACHED RIDER

RIDER TO ITEM 10.11



PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION.

10.1 Name of ^{LLC} corporation FRP 1, LLC

10.2 Street address of home office 7 RIVULET WAY
Number Street Name

Municipality MERCERVILLE

State NJ Zip 08619

10.3 NJ Sales Tax Certificate of Authority Number N/A (FEIN: 82-4109583)

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.

Street Address _____
Number Street Name

Municipality _____ New Jersey

Zip _____

10.5 IS THE ^{LLC} CORPORATION NOW AN EXISTING, VALID CORPORATION? Yes _____ No

10.6 DATE CHARTERED OR ^{FORMED} INCORPORATED 12 / 28 / 2017 STATE NJ

10.7 CERTIFICATE OF ^{FORMATION} INCORPORATION NUMBER 0450227107

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE? _____ Yes _____ No N/A

10.9 HAS THE ^{LLC} CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY? _____ Yes No

IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation _____ / _____ / _____

Beginning date _____ / _____ / _____

Ending date _____ / _____ / _____

10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.

Name FRAYTAK, DAVID
(Last Name, First Name, Middle Initial or Corporation)

Street Address 7 RIVULET WAY
Number Street Name

Municipality MERCERVILLE New Jersey

Zip 08619 Telephone Number (609) 575 - 9809
Area Exchange Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION.

10.1 Name of ^{LLC} corporation HML GOLF, LLC

10.2 Street address of home office 8703 ATLANTIC AVENUE
Number Street Name

Municipality MARGATE

State NJ Zip 08402 - _____

10.3 NJ Sales Tax Certificate of Authority Number N/A (FEIN: 82-3955882)

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.

Street Address _____
Number Street Name

Municipality _____ New Jersey

Zip _____

10.5 IS THE ^{LLC} CORPORATION NOW AN EXISTING, VALID CORPORATION? Yes _____ No

10.6 DATE CHARTERED OR ^{FORMER} INCORPORATED 12 / 28 / 2017 STATE NJ

10.7 CERTIFICATE OF ^{FORMATION} INCORPORATION NUMBER 0450227185

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE? _____ Yes _____ No N/A

10.9 HAS THE ^{LLC} CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY? _____ Yes No

IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation _____ / _____ / _____

Beginning date _____ / _____ / _____

Ending date _____ / _____ / _____

10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.

Name DOUGHERTY, FRANK
(Last Name, First Name, Middle Initial or Corporation)

Street Address 8703 ATLANTIC AVENUE
Number Street Name

Municipality MARGATE New Jersey

Zip 08402 - _____ Telephone Number (609) 287 - 2975
Area Exchange Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION.

10.1 Name of ~~corporation~~ ^{LLC} LINWOOD GOLF GROUP, LLC

10.2 Street address of home office 1400 OAK AVENUE
Number Street Name

Municipality LINWOOD

State NJ Zip 09221 - _____

10.3 NJ Sales Tax Certificate of Authority Number N/A (FEIN: 82-3674000)

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.

Street Address _____
Number Street Name

Municipality _____ New Jersey

Zip _____

10.5 IS THE ~~CORPORATION~~ ^{LLC} NOW AN EXISTING, VALID ~~CORPORATION~~ ^{LLC}? Yes No

10.6 DATE CHARTERED OR INCORPORATED ^{FORMED} 12 / 12 / 2017 STATE NJ

10.7 CERTIFICATE OF ~~INCORPORATION~~ ^{FORMATION} NUMBER 0450223323

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE? Yes No N/A

10.9 HAS THE ~~CORPORATION~~ ^{LLC} CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY? Yes No

IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation _____ / _____ / _____

Beginning date _____ / _____ / _____

Ending date _____ / _____ / _____

10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.

Name LUDWIG, JEFF
(Last Name, First Name, Middle Initial or Corporation)

Street Address 1400 OAK AVENUE
Number Street Name

Municipality LINWOOD New Jersey

Zip 08221 - _____ Telephone Number (609) 226 - 2808
Area Exchange Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION.

10.1 Name of ^{LLC} corporation BUSHWOOD ON THE MARSH, LLC

10.2 Street address of home office 5409 WINCHESTER AVENUE
Number Street Name

Municipality VENTNOR

State NJ Zip 08406 - _____

10.3 NJ Sales Tax Certificate of Authority Number N/A (FEIN: 82-3956026)

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.

Street Address _____
Number Street Name

Municipality _____ New Jersey

Zip _____

10.5 IS THE ^{LLC} CORPORATION NOW AN EXISTING, VALID ^{LLC} CORPORATION? Yes _____ No

10.6 DATE CHARTERED OR INCORPORATED FORMED 12 / 28 / 2017 STATE NJ

10.7 CERTIFICATE OF INCORPORATION NUMBER FORMATION 0450227097

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE? _____ Yes _____ No N/A

10.9 HAS THE ^{LLC} CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY? _____ Yes No

IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation _____ / _____ / _____

Beginning date _____ / _____ / _____

Ending date _____ / _____ / _____

10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.

Name DOUGHERTY, JOSEPH
(Last Name, First Name, Middle Initial or Corporation)

Street Address 5409 WINCHESTER AVENUE
Number Street Name

Municipality VENTNOR New Jersey

Zip 08406 - _____ Telephone Number (609) 517 - 1222
Area Exchange Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION.

10.1 Name of ^{LLC} corporation CZERNIK DEVELOPMENT, LLC

10.2 Street address of home office 750 WEST CALIFORNIA AVENUE

Number Street Name

Municipality ABSECON

State NJ Zip 08201

10.3 NJ Sales Tax Certificate of Authority Number N/A (FEIN: 02-4188174)

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.

Street Address _____

Number Street Name

Municipality _____ New Jersey

Zip _____

10.5 IS THE ^{LLC} CORPORATION NOW AN EXISTING, VALID CORPORATION? Yes No

10.6 DATE CHARTERED OR INCORPORATED ^{FORMED} 12 / 29 / 2017 STATE NJ

10.7 CERTIFICATE OF INCORPORATION NUMBER ^{FORMATION} 0600447354

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE? Yes No N/A

10.9 HAS THE ^{LLC} CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY? Yes No

IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation _____ / _____ / _____

Beginning date _____ / _____ / _____

Ending date _____ / _____ / _____

10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.

Name CIRIGNANO, THOMAS A.
(Last Name, First Name, Middle Initial or Corporation)

Street Address 750 WEST CALIFORNIA AVENUE

Number Street Name

Municipality ABSECON New Jersey

Zip 08201 Telephone Number (609) 517 - 1807

Area Exchange Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION.

10.1 Name of ^{LLC} corporation GRIP IT AND SIP IT, LLC

10.2 Street address of home office 33 EAST 20TH ST - SUITE 400
Number Street Name

Municipality NEW YORK CITY

State NY Zip 10003

10.3 NJ Sales Tax Certificate of Authority Number N/A (FEIN: 92-3578793)

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.

Street Address N/A
Number Street Name

Municipality _____ New Jersey

Zip _____

10.5 IS THE ^{LLC} CORPORATION NOW AN EXISTING, VALID CORPORATION? X Yes _____ No

10.6 DATE CHARTERED OR INCORPORATED ^{FORMED} NOV / 30 / 2017 STATE NY

10.7 CERTIFICATE OF INCORPORATION NUMBER 1711300097

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE? _____ Yes X No

10.9 HAS THE ^{LLC ARTICLES OF ORGANIZATION} CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY? _____ Yes X No

IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation _____ / _____ / _____

Beginning date _____ / _____ / _____

Ending date _____ / _____ / _____

10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.

Name N/A
(Last Name, First Name, Middle Initial or Corporation)

Street Address _____
Number Street Name

Municipality _____ New Jersey

Zip _____ Telephone Number (_____) _____ - _____
Area Exchange Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

Page 10A

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP): LINWOOD CC LICENSE, LLC

Name of individual (last name first), stockholder, partner, officer or director:

FRP 1, LLC

Last Name First Name Middle Initial
Home Street Address 7 RIVULET WAY
Number Street Name

P.O. Box # Municipality MERCERVILLE State NJ

Zip 08619

Social Security Number Date of Birth

Home telephone number () -

Office telephone number (609) 575 - 9809
Area Exchange Number

% of business owned or controlled 25% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary X Other (specify) MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

HML GOLF, LLC

Last Name First Name Middle Initial
Home Street Address 8703 ATLANTIC AVENUE
Number Street Name

P.O. Box # Municipality MARGATE State NJ

Zip 08402

Social Security Number Date of Birth

Home telephone number () -

Office telephone number (609) 287 - 2975
Area Exchange Number

% of business owned or controlled 12.5% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary X Other (specify) MANAGING MEMBER

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP):

LINWOOD CC LICENSE, LLC

Name of individual (last name first), stockholder, partner, officer or director:

LINWOOD GOLF GROUP, LLC

Last Name First Name Middle Initial
Home Street Address 1400 OAK AVENUE
Number Street Name

P.O. Box # Municipality LINWOOD State NJ

Zip 08221 -
Social Security Number - - Date of Birth / /

Home telephone number () -
Area Exchange Number

Office telephone number (609) 226 - 2808
Area Exchange Number

% of business owned or controlled 25% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary X Other (specify) MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

BUSHWOOD ON THE MARSH, LLC

Last Name First Name Middle Initial
Home Street Address 5409 WINCHESTER AVENUE
Number Street Name

P.O. Box # Municipality VENTNOR State NJ

Zip 08406 -
Social Security Number - - Date of Birth / /

Home telephone number () -
Area Exchange Number

Office telephone number (609) 517 - 1222
Area Exchange Number

% of business owned or controlled 12.5% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary X Other (specify) MEMBER

Page 10A

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 014 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP):

LINWOOD CC LICENSE, LLC

Name of individual (last name first), stockholder, partner, officer or director:

CZERNIK DEVELOPMENT, LLC

Last Name First Name Middle Initial
Home Street Address 750 WEST CALIFORNIA AVE

Number Street Name

P.O. Box # Municipality ABSECON State NJ

Zip 08201 -

Social Security Number - - Date of Birth / /

Home telephone number () -

Area Exchange Number

Office telephone number (609) 517 - 1807

Area Exchange Number

% of business owned or controlled 12.5% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder

President Vice-President Secretary Treasurer Director

Trustee Manager Agent Executor/Administrator Receiver

Beneficiary X Other (specify) MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

GRIP IT AND SIP IT, LLC

Last Name First Name Middle Initial
Home Street Address 33 EAST 20TH STREET

Number Street Name

P.O. Box # Municipality NEW YORK CITY State NY

Zip 10003 -

Social Security Number - - Date of Birth / /

Home telephone number () -

Area Exchange Number

Office telephone number (917) 991 - 6785

Area Exchange Number

% of business owned or controlled 12.5% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder

President Vice-President Secretary Treasurer Director

Trustee Manager Agent Executor/Administrator Receiver

Beneficiary X Other (specify) MEMBER

Page 10A

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP): FRP 1, LLC

Name of individual (last name first), stockholder, partner, officer or director:

FRAYTAK DAVID
Last Name First Name Middle Initial
Home Street Address 7 RIVULET WAY
Number Street Name
P.O. Box # Municipality MERCERVILLE State NJ
Zip 08619
Social Security Number 141 - 36 - 1814 Date of Birth 7 / 8 / 1945
Home telephone number (609) 587 - 8535
Area Exchange Number
Office telephone number (609) 575 - 9809
Area Exchange Number
% of business owned or controlled 33 1/3 % Number of shares N/A
Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary X Other (specify) MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

RAGAZZO GENE
Last Name First Name Middle Initial
Home Street Address 102 SUMMER LEA COURT
Number Street Name
P.O. Box # Municipality NEW HOPE State PA
Zip 18938
Social Security Number 153 - 56 - 6672 Date of Birth 4 / 27 / 1958
Home telephone number (609) 517 - 1334
Area Exchange Number
Office telephone number (609) 517 - 1334
Area Exchange Number
% of business owned or controlled 33 1/3 % Number of shares N/A
Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary X Other (specify) MEMBER

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 9114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP): FRP 1, LLC

Name of individual (last name first), stockholder, partner, officer or director:

PALMERI JAMES
Last Name First Name Middle Initial
Home Street Address 2105 PARKWAY CIRCLE
Number Street Name

P.O. Box # Municipality BROOMALL State PA

Zip 19008

Social Security Number 140 - 48 - 7010 Date of Birth 8 / 9 / 1958

Home telephone number (609) 577 - 4519
Area Exchange Number

Office telephone number () -
Area Exchange Number

% of business owned or controlled 33 1/3 % Number of shares N/A

Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary X Other (specify) MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

Last Name First Name Middle Initial
Home Street Address
Number Street Name

P.O. Box # Municipality State

Zip -

Social Security Number - - Date of Birth / /

Home telephone number () -
Area Exchange Number

Office telephone number () -
Area Exchange Number

% of business owned or controlled Number of shares

Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary Other (specify)

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP):

HML GOLF

Name of individual (last name first), stockholder, partner, officer or director:

DOUGHERTY

FRANK

Last Name

First Name

Middle Initial

Home Street Address 8703 ATLANTIC AVENUE

Number

Street Name

P.O. Box # Municipality MARGATE

State NJ

Zip 08402

Social Security Number 153 - 42 - 4869 Date of Birth 07 / 01 / 1965

Home telephone number (609) 287 - 2975

Area

Exchange

Number

Office telephone number (609) 345 - 0092

Area

Exchange

Number

% of business owned or controlled 100% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder President Vice-President Secretary Treasurer Director Trustee Manager Agent Executor/Administrator Receiver Beneficiary X Other (specify) MANAGING MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

Last Name

First Name

Middle Initial

Home Street Address

Number

Street Name

P.O. Box # Municipality

State

Zip

Social Security Number Date of Birth

Home telephone number () -

Area

Exchange

Number

Office telephone number () -

Area

Exchange

Number

% of business owned or controlled Number of shares

Check position that applies: Sole owner Partner Stockholder President Vice-President Secretary Treasurer Director Trustee Manager Agent Executor/Administrator Receiver Beneficiary Other (specify)

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP): LINWOOD GOLF GROUP, LLC

Name of individual (last name first), stockholder, partner, officer or director:

LUDWIG JEFFERY M
 Last Name First Name Middle Initial

Home Street Address 1400 OAK AVENUE
 Number Street Name

P.O. Box # _____ Municipality LINWOOD State NJ

Zip 08221 - _____ Date of Birth JAN / 1 / 1958

Social Security Number 344 - 56 - 6787
 Home telephone number (609) 226 - 2808
 Area Exchange Number

Office telephone number (609) 226 - 2808
 Area Exchange Number

% of business owned or controlled 37.5% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder
 President Vice-President Secretary Treasurer Director
 Trustee Manager Agent Executor/Administrator Receiver
 Beneficiary Other (specify) MEMBER / MANAGING MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

TIMBROOK TOOD D
 Last Name First Name Middle Initial

Home Street Address 225 E DEVONSHIRE AVE
 Number Street Name

P.O. Box # _____ Municipality LINWOOD State NJ

Zip 08221 - _____ Date of Birth 8 / 3 / 1969

Social Security Number 143 - 70 - 7053
 Home telephone number (609) 892 - 2887
 Area Exchange Number

Office telephone number (609) 653 - 1030
 Area Exchange Number

% of business owned or controlled 31.25% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder
 President Vice-President Secretary Treasurer Director
 Trustee Manager Agent Executor/Administrator Receiver
 Beneficiary Other (specify) MEMBER

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP): LINWOOD GOLF GROUP, LLC

Name of individual (last name first), stockholder, partner, officer or director:

TIGHE PAUL J
Last Name First Name Middle Initial

Home Street Address 225 W 17th STREET
Number Street Name

P.O. Box # Municipality OCEAN CITY State NJ

Zip 08226

Social Security Number 157 - 58 - 9284 Date of Birth 4 / 10 / 1967

Home telephone number (609) 313 - 7646
Area Exchange Number

Office telephone number (856) 933 - 2304
Area Exchange Number

% of business owned or controlled 31.25% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary X Other (specify) MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

Last Name First Name Middle Initial

Home Street Address Number Street Name

P.O. Box # Municipality State

Zip

Social Security Number Date of Birth

Home telephone number () -
Area Exchange Number

Office telephone number () -
Area Exchange Number

% of business owned or controlled Number of shares

Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary Other (specify)

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP):

BUSHWOOD ON THE MARSH, LLC

Name of individual (last name first), stockholder, partner, officer or director:

DOUGHERTY

JOSEPH

R

Last Name

First Name

Middle Initial

Home Street Address 5409 WINCHESTER AVENUE

Number

Street Name

P.O. Box # Municipality VENTNOR

State NJ

Zip 08406

Social Security Number 152 - 38 - 0366

Date of Birth 12 / 27 / 1963

Home telephone number (609) 517 - 1222

Area

Exchange

Number

Office telephone number (609) 484 - 8153

Area

Exchange

Number

% of business owned or controlled 50%

Number of shares N/A

Check position that applies: Sole owner Partner Stockholder

President Vice-President Secretary Treasurer Director

Trustee Manager Agent Executor/Administrator Receiver

Beneficiary X Other (specify) MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

CREAN

MICHAEL

Last Name

First Name

Middle Initial

Home Street Address 730 WISTERIA ROAD

Number

Street Name

P.O. Box # Municipality ATLANTIC CITY

State NJ

Zip 08401

Social Security Number 153 - 68 - 1914

Date of Birth 9 / 6 / 1967

Home telephone number (609) 287 - 0510

Area

Exchange

Number

Office telephone number (609) 345 - 0092

Area

Exchange

Number

% of business owned or controlled 50%

Number of shares N/A

Check position that applies: Sole owner Partner Stockholder

President Vice-President Secretary Treasurer Director

Trustee Manager Agent Executor/Administrator Receiver

Beneficiary X Other (specify) MEMBER

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP): CZERNIK DEVELOPMENT, LLC

Name of individual (last name first), stockholder, partner, officer or director:

Form for William Downey: Last Name DOWNEY, First Name WILLIAM, Middle Initial, Home Street Address 6105 VENTNOR AVENUE, Municipality VENTNOR, State NJ, Zip 08406, Social Security Number 138-68-1119, Date of Birth 7/19/1966, Home telephone number (609) 412-1691, Office telephone number (609) 916-5745, % of business owned or controlled 25%, Number of shares N/A, Check position that applies: Beneficiary X Other (specify) MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

Form for Thomas Cirignano: Last Name CIRIGNANO, First Name THOMAS, Middle Initial, Home Street Address 2747 7TH AVENUE, Municipality SWEETWATER, State NJ, Zip 08037, Social Security Number 152-52-7347, Date of Birth 6/1/1957, Home telephone number (609) 517-1867, Office telephone number (609) 645-3999, % of business owned or controlled 75%, Number of shares N/A, Check position that applies: Beneficiary X Other (specify) MEMBER

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP): GRIP IT AND SIP IT, LLC

Name of individual (last name first), stockholder, partner, officer or director:

Form for individual information: POMPA CHRISTIAN, 90 EAST END AVENUE, NEW YORK CITY, NY, 10028, Social Security Number 084-62-0039, Date of Birth 3/27/1964, Office telephone number (212) 477-8105, % of business owned or controlled 40%, Number of shares N/A, Check position that applies: Beneficiary X Other (specify) MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

Form for individual information: D. MARTINI NICHOLAS, 30 ATKINSON ROAD, ROCKVILLE CENTRE, NY, 11570, Social Security Number 109-58-1696, Date of Birth 9/1/1962, Office telephone number (212) 845-3132, % of business owned or controlled 20%, Number of shares N/A, Check position that applies: Beneficiary X Other (specify) MEMBER

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP): GRIP IT AND SIP IT, LLC

Name of individual (last name first), stockholder, partner, officer or director:

SILVERMAN ROY
Last Name First Name Middle Initial

Home Street Address 48 NORTHINGTON DAINE
Number Street Name

P.O. Box # Municipality AVON State CT

Zip 06001 -

Social Security Number 040 - 36 - 2744 Date of Birth 3 / 24 / 1960

Home telephone number (860) 604 - 6860
Area Exchange Number

Office telephone number (860) 604 - 6860
Area Exchange Number

% of business owned or controlled 40% Number of shares N/A

Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary X Other (specify) MEMBER

Name of individual (last name first), stockholder, partner, officer or director:

Last Name First Name Middle Initial

Home Street Address Number Street Name

P.O. Box # Municipality State

Zip -

Social Security Number - - Date of Birth / /

Home telephone number () -
Area Exchange Number

Office telephone number () -
Area Exchange Number

% of business owned or controlled Number of shares

Check position that applies: Sole owner Partner Stockholder
President Vice-President Secretary Treasurer Director
Trustee Manager Agent Executor/Administrator Receiver
Beneficiary Other (specify)

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 0114 - 33 - 002 - 002

AFFIDAVIT

LICENSE PERIOD APPLIED FOR FROM July 1, 2019 TO JUNE 30, 2020

DATE:

State of NEW JERSEY)
County of ATLANTIC) SS:

As provided by law (R.S. 33:1-35),

(Check One)

- 1. The Individual Applicant
- 2. Members of the Partnership Applicant
- 3. FRANK DOUGHERTY of LINWOOD CC LICENSE, LLC
(President/Vice-President) (Corporation or Club Name)

consent(s) that the licensed premises and all portions of the building constituting the licensed premises, including all rooms, cellars, closets, out-buildings, passageways, vaults, yards, attics and every part of the structure of which the licensed premises are a part and all buildings used in connection therewith which are in his/her/their possession or under his/her/their control, may be inspected and searched without warrant at all hours by the Director of the Division of Alcoholic Beverage Control, his or her duly authorized deputies, inspectors or investigators and all other sworn law enforcement officers, and being duly sworn according to law, upon his/her/their oath(s), depose(s) and say(s) that he/she is (they are) the person(s) duly authorized to sign the application, that in instance of corporate ownership, the signator is authorized by corporate resolution to sign on behalf of the corporations; and that the contents of this application represent complete disclosure of the fact, and that the contents of this application are true.

(Signature of Individual Agent / Sole Proprietor)

(Corporations Only)

Attestation by Corporate Secretary

LINWOOD CC LICENSE, LLC

(Partnership Name)

BY: HML GOLF, LLC, MANAGING MEMBER

(Signature of Partner)

BY: FRANK DOUGHERTY, SOLE MEMBER OF HML GOLF, LLC

Attest:

Corporate Name

(Signature of Partner)

By

(Signature of Corporate President or Vice President)

(Signature of Partner)

Secretary N/A
Signature

FRANK DOUGHERTY, AUTHORIZED PERSON

(Signature of Partner)

Affix Corporate Seal

Sworn to and subscribed before me

this 31 day of Dec 20 2019

AFFIDAVIT MUST BE SIGNED HERE ----->

Patricia Famularo
(Signature of Officer Administering Oath)

BY DULY AUTHORIZED NOTARY PUBLIC

Patricia Famularo
(Printed Name of Officer Administering Oath)

PATRICIA A. FAMULARO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sep 12, 2022

OR AN ATTORNEY-AT-LAW OF NEW JERSEY

(Title of Officer Administering Oath)

(Date of Expiration of Commission, if applicable)

RESOLUTION NO. 81, 2020

A RESOLUTION AWARDING THE CONTRACT TO KUPLEX EXTERIORS, LLC FOR THE ROOF RESTORATION OF THE LEEDSVILLE SCHOOLHOUSE

WHEREAS, the City of Linwood received bids for the Roof Restoration of the Leedsville Schoolhouse in the City of Linwood on Tuesday, March 3, 2020 at 10:00 a.m. prevailing time; and

WHEREAS, the bids submitted have been received, reviewed and a recommendation has been made with regard to same;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood that the Contract for the Roof Restoration of the Leedsville Schoolhouse be and is hereby awarded to Kupex Exteriors, LLC, 1278 E. State Street, Trenton, New Jersey 08609 for the Base Bid amount of \$87,041.00 and Alternate #1 in the amount of \$1,687.00 for a total amount of \$88,728.00 as set forth in the bid submitted, which is attached hereto and incorporated herein;

BE IT FURTHER RESOLVED, that the Mayor and City Clerk be and are hereby duly authorized, empowered and directed to execute a Contract or Agreement with Kupex Exteriors, LLC in accordance with the terms and conditions set forth in the bid/proposal submitted;

BE IT FURTHER RESOLVED, that this Resolution is contingent upon a Certification of Availability of Funds by the Chief Financial Officer of the City of Linwood.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 11th day of March, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11th day of March, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

Memo

To: Mayor and Members of Council
From: Anthony Strazzeri, CFO
CC: Leigh Ann Napoli, RMC, CMR, MPA, City Clerk
Date: 03-09-2020
Re: Availability of Funds-Leedsville Schoolhouse Roof Project

Pursuant to 40A: 4-57, I hereby certify that sufficient funds in the amount of \$88,728.00 are available under the 2020 New Jersey Historic Trust Grant, 2020 Grant Matching Funds and Capital Ordinance 06-15D Historical Roof Replacement. Funds will be encumbered to Kupex Exteriors LLC 1278 E. State Street Trenton, NJ 08609.

BID FORM (Revised 12 February 2020)

From: Kupex Exteriors LLC
 (Name of General Contractor)

To: Margaret Westfield, R.A.
 Westfield Architects & Preservation Consultants
 425 White Horse Pike
 Haddon Heights, NJ 08035
 (856) 547-0465

Project: Roof Restoration of the Leedsville Schoolhouse,
16 West Poplar Ave., Linwood, NJ 08221

Date: 3/2/2020

The undersigned Bidder acknowledges by his signature that he has visited and examined the site of the proposed construction and has received and examined the documents titled "Roof Restoration of the Leedsville Schoolhouse" Technical Specifications dated January 2020, City-issued Bidding Documents, and Addendum #1 dated 12 February 2020, and has included their provisions in his Bid. The Bidder acknowledges that he has received the following Addenda by indicating the dates thereof:

Addendum No.	1	Date	2/12/2020
	2	N/A	
	3	N/A	

In submitting this Bid, the Bidder agrees:

- a. To hold his Bid for 60 days from the date shown above.
- b. To enter into and execute a Contract, if awarded, on the basis of this Bid.
- c. To accomplish Work in accordance with the Bid Documents within the specified time frame.

BASE BID: The Bidder agrees to construct the Work related to the Roof Restoration of the Leedsville Schoolhouse as specified in the Bid Documents of this project for the lump sum of (show amount in both words and figures):

eighty-seven thousand forty-one Dollars

\$ 87,041-

ALLOWANCE #1: The Bidder agrees to include in the Base Bid an allowance for the replacement of an assumed 20% of the spaced roofing lath.

UNIT PRICE #1: The Bidder agrees to construct the Work related to Unit Price #1 (replacing spaced roofing lath in excess of the 20% allowance) in the Bid Documents of this project for the price per linear foot of (show amount in both words and figures):

ADD

ten dollars and thirty-three cents

Dollars

+ \$ 10.33-

UNIT PRICE #2: The Bidder agrees to credit the cost of the Work related to Unit Price #2 (replacing less spaced roofing lath than the assumed 20% allowance) in the Bid Documents of this project for the price per linear foot of (show amount in both words and figures):

DEDUCT ten dollars and thirty-three cents Dollars

- \$ 10.33-

DEDUCT-ALTERNATE #1: The Bidder agrees to eliminate the Work related to Deduct-Alternate #1 in the Bid Documents of this project (elimination of rear cornice repair and painting from the scope of work) for the lump sum of (show amount in both words and figures):

DEDUCT four thousand five hundred thirty-four Dollars

- \$ 4,534-

ADD-ALTERNATE #1: The Bidder agrees to add the Work related to Add-Alternate #1 in the Bid Documents of this project (adding re-roofing of the rear entrance to the basement to match the main roof to the scope of work) for the lump sum of (show amount in both words and figures):

ADD one thousand six hundred eighty-seven Dollars

+ \$ 1,687-


Start-up Date: _____ Completion Date: _____

Name of Firm: Kupex Exteriors LLC

Signed by: Miroslav Kupec Title: Operations manager

Bidder's address: 1278 E State street, Trenton NJ 08609

Bidder's telephone number: 609 989 0211

Signature  Date 3/2/2020

NOTE: Attach all required paperwork per the City's Bidding Documents, including the Bidder's Qualifications Statement for the New Jersey Historic Trust.

RESOLUTION NO. 82, 2020

A RESOLUTION AUTHORIZING THE HIRING OF MAUREEN DEGAETANO AS A
SUBSTITUTE SCHOOL CROSSING GUARD FOR THE CITY OF LINWOOD

WHEREAS, vacancies exist in the position of Substitute School Crossing Guard in the City of Linwood; and

WHEREAS, the Common Council of the City of Linwood is desirous of filling the aforesaid vacancies;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood, County of Atlantic, that Maureen DeGaetano is hereby hired, effective immediately, as a Substitute School Crossing Guard at a rate of \$38.71 per diem, in accordance with the Linwood Salary Ordinance and all amendments thereto;

BE IT FURTHER RESOLVED, that this Resolution is contingent upon a satisfactory completed background check on Maureen DeGaetano.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 11th day of March, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11th day of March, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

RESOLUTION NO. 83, 2020

A RESOLUTION AUTHORIZING THE REFUND OF A RENTAL REGISTRATION FEE

WHEREAS, in January 2020, Dawn Ritter and her agent both paid \$75.00 to the City of Linwood for a Rental Registration Fee; and

WHEREAS, Dawn Ritter has requested a refund in the amount of \$75 as a duplicate payment;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood that the Chief Financial Officer of the City of Linwood be and hereby is authorized, empowered and directed to issue a check from the City of Linwood in the amount of \$75.00 to Dawn Ritter, 1617 West Avenue, Linwood, New Jersey, 08221 as a refund of a Rental Registration Fee.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 11th day of March, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11th day of March, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

City of Linwood
 400 Poplar Avenue
 City of Linwood, NJ 08221
 609-9267992

**MUNICIPAL
 RECEIPT
 OF PAYMENT**

BATCH CONTROL NO: 13427
 DATE: January 22, 2020
 TIME: 12:57:07 pm

February 06, 2020 12:35:41PM

Owner In Fee: RITTER, DAWN E & HEYMAN, MARK Block: 43 Lot: 6
 Address: 1617 WEST AVENUE Payee: _____
LINWOOD NJ 08221 Site Address: 1617 WEST AVE
 Telephone: _____ LINWOOD

PAYMENT SUMMARY

Account	Cash Amount	Check Amount	Check Number	CC Amount	Total Amount	Receipt Number	Trans Number
<u>RESIDENTIAL RENTAL</u>							
	\$0.00	\$75.00	751	\$0.00	\$75.00		13427
Sub Total :	\$0.00	\$75.00		\$0.00	\$75.00		
Grand Total:	<u>\$0.00</u>	<u>\$75.00</u>		<u>\$0.00</u>	<u>\$75.00</u>		

*Duplicate
 payment
 was made.
 Needs refund.
 [Signature]*

City of Linwood
400 Poplar Avenue
City of Linwood, NJ 08221
609-9267992

**MUNICIPAL
RECEIPT
OF PAYMENT**

BATCH CONTROL NO: 13421

DATE: January 21, 2020

TIME: 12:46:42 pm

February 06, 2020 12:36:24PM

Owner In Fee: RITTER, DAWN E & HEYMAN, MARK

Block : 43 Lot : 6

Address : 1617 WEST AVENUE

Payee : _____

LINWOOD NJ 08221

Site Address: 1617 WEST AVE

Telephone: 609 4576207

LINWOOD

PAYMENT SUMMARY

Account	Cash Amount	Check Amount	Check Number	CC Amount	Total Amount	Receipt Number	Trans Number
<u>RESIDENTIAL RENTAL</u>	\$0.00	\$75.00	1005	\$0.00	\$75.00		13421
Sub Total :	\$0.00	\$75.00		\$0.00	\$75.00		
Grand Total:	<u>\$0.00</u>	<u>\$75.00</u>		<u>\$0.00</u>	<u>\$75.00</u>		

RESOLUTION NO. 84, 2020

A RESOLUTION OF THE CITY OF LINWOOD, COUNTY OF ATLANTIC, STATE OF NEW JERSEY SUPPORTING LANDING THE F-35 IN NJ AND URGING THE UNITED STATES AIR FORCE TO BASE F-35 FIGHTER JETS AT THE 177TH FIGHTER WING IN ATLANTIC COUNTY, NEW JERSEY.

WHEREAS, On January 9, 2020, New Jersey Governor Phil Murphy signed Senate Joint Resolution No. 83, urging the United States Air Force to base F-35 fighter jets at the 177th Fighter Wing in Atlantic City, New Jersey; and

WHEREAS, New Jersey's 177th Fighter Wing of the New Jersey Air National Guard is among the units being considered for a second time by the United States Air Force to base F-35 fighter jets; and

WHEREAS, This State continues its belief in the strength and suitability of the 177th Fighter Wing as a base for F-35 fighter jets; and

WHEREAS, The 177th Fighter Wing meets the United States Air Force basing criteria which includes: mission requirements such as weather, airspace and training range availability; capacity such as sufficient hanger and ramp space, and facility considerations; environmental requirements; and cost factors; and

WHEREAS, The 177th Fighter Wing is located at the Atlantic City International Airport in Egg Harbor Township, an ideal strategic location between New York City and Washington, D.C. to play a critical role in defending our country; and

WHEREAS, The 177th Fighter Wing is vitally important in both the Air Combat Command's Aerospace Expeditionary Force structure and NORAD's Air Force Aerospace Control Alert mission; and

WHEREAS, Since October 1998, the 177th Fighter Wing has had an active involvement in Operation's Noble Eagle, Southern Watch, Northern Watch, Iraqi Freedom and Enduring Freedom.; and

WHEREAS, The facilities have already been designed to meet the needs of F-35 fighter jets and any modifications would be limited, minimizing any costs to transition to basing F-35 fighter jets; and

WHEREAS, The 177th Fighter Wing is a premier Air National Guard facility, is a critical asset in the planning and execution of national security decisions, and this State supports its selection as one of the locations to base the United States Air Force F-35 fighter jets; now, therefore,

WHEREAS, the F-35 mission would maintain and enhance the economic impact of the 177th Fighter Wing by continuing its millions of dollars in economic output and approximately 1,200 in-state jobs and create upwards of 100 new jobs; and

WHEREAS, the F-35 mission would provide upwards of 40 million dollars in improvements to the 177th Fighter Wing Base and create construction jobs with an additional economic impact to the region; and

WHEREAS, there is widespread bipartisan support for basing the F-35s at the 177th Fighter Wing from federal, state, and community leaders who recognize the importance of the 177th Fighter Wing's dual federal and state missions; and

WHEREAS, the 5th Generation F-35 Lightning II is a multi-role fighter capable of successfully executing any and all missions with its ability to collect, analyze, and share data that enhances all airborne, surface, and ground-based assets.

BE IT RESOLVED that the Mayor and Common Council of the City of Linwood do hereby unanimously express continued support for the United States Air Force to base F-35 fighter jets at the 177th Fighter Wing in Atlantic City, New Jersey.

BE IT FURTHER RESOLVED THAT certified copies of this Resolution be directed to: President Donald Trump, Senator Cory Booker, Senator Robert Menendez, Congressman Donald Norcross, Congressman Jefferson Van Drew, Congressman Andy Kim, Congressman Christopher Smith, Congressman Josh Gottheimer, Congressman Frank Pallone Jr., Congressman Tom Malinowski, Congressman Albio Sires, Congressman Bill Pascrell Jr., Congressman Donald Payne Jr., Congresswoman Mikie Sherrill, Congresswoman Bonnie Watson Coleman, and United States Air Force Secretary Barbara Barrett.

STATEMENT

This resolution expresses the continued support of the City of Linwood for the United States Air Force to base F-35 fighter jets at the 177th Fighter Wing in Atlantic City, New Jersey.

The 177th Fighter Wing is among the units being considered for a second time by the United States Air Force to base F-35 fighter jets and the City of Linwood continues its belief in the strength and suitability of the 177th Fighter Wing as a base for F-35 fighter jets.

There is no better place in America to base the most lethal, survivable, and connected fighter aircraft in the world as the 177th Fighter Wing covers the skies over our country's most vulnerable targets.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 11th day of March, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11th day of March, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

RESOLUTION NO. 85, 2020

A RESOLUTION AUTHORIZING THE ISSUANCE OF A RAFFLE LICENSE, #2020-21,
TO AUXILIARY TO THE BETTY BACHARACH REHABILITATION HOSPITAL

WHEREAS, Auxiliary to the Betty Bacharach Rehabilitation Hospital
has applied for a Raffle License, to conduct games on May 21, 2020;
and

WHEREAS, Auxiliary to the Betty Bacharach Rehabilitation Hospital
has fulfilled all of the requirements and met all qualifications for
such a license, including but not limited to obtaining a Registration
Identification Number, that number being 267-4-4020;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City
of Linwood that a Raffle License be issued to Auxiliary to the Betty
Bacharach Rehabilitation Hospital and that the Clerk be authorized to
sign any documentation deemed necessary or useful.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood,
do hereby certify that the foregoing resolution was duly adopted at a
Regular Meeting of the City Council of Linwood, held this 11th day of
March, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal
this 11th day of March, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

Part E - Officers of Applicant

Office	Name of officer	Residence address	Age
President	Brigitte Buie	222 Gray Ave, EHT, NJ 08234	50+
1st VP	Beth Hoffman	207 Central Ave, EHT, NJ 08234	50+
Treasurer	Anna Quinlan 150	South Georgia Ave, Egg Harbor, NJ 08215	50+
Corr. Secretary	Richard Kathrins	3405 Barclay Blvd, Marlton, NJ 08053	50+

Part F - Members of Applicant who will be in charge of the games

Name of member in charge	Residence address	Telephone No. <small>(include area code)</small>	Age
Brigitte Buie	222 Gray Ave, EHT, NJ 08234	609 272 1098	50+
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Part G - Members of Applicant who will assist in conducting the games

Name of member	Residence address	Age
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part H - Names of other organizations whose members will assist in conducting the games

Name and address of organization	How related	Identification No.
_____	_____	_____
_____	_____	_____
_____	_____	_____

If more space is needed in any section of this application, insert extra sheets of paper.

Part I - Statement of Applicant and member(s) in charge

State of New Jersey } ss.
County of Atlantic

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

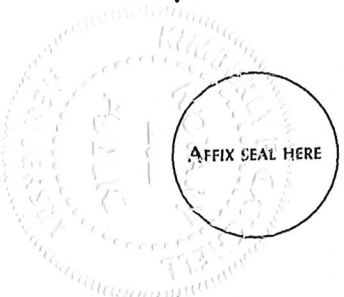
Sworn and subscribed to before me this

4 day of March, 2020

Kimberly F. Gatchell

Notary Public (Print name)

Kimberly F. Gatchell
Signature of Notary Public



KIMBERLY F. GATCHELL
NOTARY PUBLIC OF NEW JERSEY
Comm. # 50094002
My Commission Expires 11/13/2023

[Signature]
Signature of Officer and Title

[Signature]
Member in Charge

Member in Charge

Member in Charge

Member in Charge

If more space is needed in any section of this application, insert extra sheets of paper.

Applicant's registration slip from the Legalized Games of Chance Control Commission must be presented to the Municipal Clerk with this application.

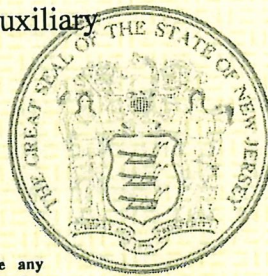
Pursuant to N.J.S.A. 5:8-6, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 02/22/2020

Expiration date: 02/22/2022

Registration identification: 267-4-4020

Betty Bacharach Rehabilitation Hospital Auxiliary
61 WEST JIMMIE LEEDS RD
POMONA, NJ 08240



New Jersey Office of the Attorney General
Division of Consumer Affairs
Legalized Games of Chance Control Commission
Registration

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.
This Registration Certificate may only be utilized by the above-named organization.

Mail to: Betty Bacharach Rehabilitation Hospital Auxiliary
61 WEST JIMMIE LEEDS RD
POMONA, NJ, 08240
Attn:

A handwritten signature in black ink, appearing to read "E. Barrett".

Edward F. Barrett, Secretary
Legalized Games of Chance Control Commission

No. 0000

Name: _____
Address: _____
City _____ State _____ Zip Code _____
Phone: _____
NJ LGCCC ID # 267-4-4020 Municipal RL# ???

NJ LGCCC ID # 267-4-4020

Municipal RL# ???

Betty Bacharach Rehabilitation Hospital Auxiliary

This is a 50/50 Cash Raffle and the winners will receive
50% of the amount received for all tickets or rights to participate.

1st Prize: 50% total cash collected

Drawing to take place at

Linwood Country Club, 500 Shore Rd., Linwood, NJ 08221

May 21, 2020 Drawing to take place between 11:30am-1:30pm
Off Premise 50/50

Proceeds to benefit **Bacharach Institute for Rehabilitation**
No substitution of the offered prizes may be made.

Donation: \$20.00

No. 0000

RESOLUTION NO. 86, 2020

A RESOLUTION AMENDING RESOLUTION NO. 47 OF 2020 AUTHORIZING THE HIRING OF PIERCE SHAUD AS A SPECIAL LAW ENFORCEMENT OFFICER, CLASS II, FOR THE CITY OF LINWOOD

WHEREAS, by Resolution No. 47 of 2020 Pierce Shaud was hired by the City of Linwood as a Special Law Enforcement Officer, Class II; and

WHEREAS, Pierce Shaud was hired for a period of one year;

WHEREAS, City Council is desirous of amending said term for a period of four months commencing on February 7, 2020 and expiring on June 7, 2020;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood, County of Atlantic, that Resolution No. 86 of 2020 is hereby amended to change the term of the appointment of Pierce Shaud as a Special Law Enforcement Officer, Class II, for a period of one year to a period of four months commencing on February 7, 2020 and expiring on June 7, 2020.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 11th day of March, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11th day of March, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

RESOLUTION No. 47, 2020

A RESOLUTION AUTHORIZING THE HIRING OF PIERCE SHAUD AS A SPECIAL LAW ENFORCEMENT OFFICER, CLASS II, FOR THE CITY OF LINWOOD

WHEREAS, the City of Linwood is desirous of hiring a Special Law Enforcement Officer, Class II; and


WHEREAS, recommendations have been received to hire Pierce Shaud to fill such vacancy;

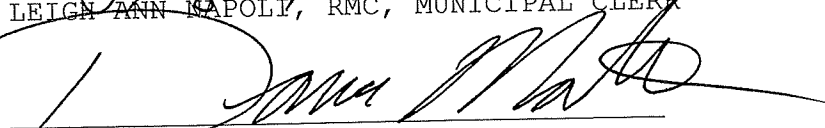
NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood, County of Atlantic, that Pierce Shaud is hereby hired as a Special Law Enforcement Officer, Class II, for a period of one year commencing on February 7, 2020 and expiring on February 7, 2021, at an hourly rate of \$20.00 as provided for in the Linwood Salary Ordinance and all amendments thereto.

BE IT FURTHER RESOLVED, that this Resolution is contingent upon satisfactory completed psychological, physiological, and background check on Pierce Shaud.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 22nd day of January, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 22nd day of January, 2020.


LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK


DARREN MATIK, MAYOR

APPROVED: January 22, 2020

RESOLUTION NO. 87, 2020

A RESOLUTION AUTHORIZING A CONTRACT WITH GLOBAL DOCUMENT SERVICES, LLC
FOR DOCUMENT MANAGEMENT SERVICES

WHEREAS, quotes have been received with regard to document management services for the City of Linwood; and

WHEREAS, all quotes have been reviewed and a recommendation has been made with regard to same;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Linwood that a Contract is awarded to Global Document Services, LLC, 1333 New Road, #3, Northfield, NJ 08225 in an amount not to exceed \$7,000.00 for document management services for the City of Linwood;

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby duly authorized, empowered and directed to execute an Agreement on behalf of the City of Linwood with Global Document Services, LLC.

BE IT FURTHER RESOLVED, that this Resolution is contingent upon a Certification of Availability of Funds.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 11th day of March, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11th day of March, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

Memo

To: Mayor and Members of Council
From: Anthony Strazzeri, CFO
CC: Leigh Ann Napoli, RMC, CMR, MPA, City Clerk
Date: 03-09-2020
Re: Availability of Funds – Document Management Services

Pursuant to 40A: 4-57, I hereby certify that sufficient funds in the amount of \$7,000.00 are available under 2020 Assessment of Taxes Other Expenses. Funds will be encumbered to Global Document Services LLC 1333 New Road #3, Northfield NJ 08225.



Digital Archiving • Large Format Scanning • Legal & Medical Scanning • Document Destruction

Leigh Ann Napoli, Municipal Clerk
City of Linwood
400 W Poplar Ave,
Linwood, NJ 08221

03/12/2019 *2020*

Dear Leigh Ann,

It was a pleasure meeting you last week. I would like to formally introduce you to our company, Global Document Services, LLC. We pride ourselves on delivering professional, efficient, and ethics-friendly solutions to private and public entities. Our document management services are affordable and thorough. I hope we will have the opportunity to demonstrate same for the city of Linwood.

Our company

We specialize in paper document conversion to digital formats (Digital Archiving). Document scanning, editing and shredding is all we do, and we know that with specialization comes great expertise. We serve various types of professionals, including medical offices, law firms, insurance agencies, CPAs, municipalities, manufacturers, labs, public and private entities and more. Since our clients are bound by strict privacy & confidentiality laws, we ensure that as vendors we handle their sensitive documents accordingly.

Our core values:

- High quality, professional job completion
- Confidentiality of sensitive materials is always guaranteed
- Integrity
- Commitment to exceptional customer service

Equipment and scanning process

We exclusively use elite production scanners which include ultrasonic double feed detectors, single pass duplex scanning, and dedicated on board image processing chips. Our scanners comply with EU RoHS, EU WEEE, and are rated EPEAT Silver. Each document we scan is automatically de-skewed and aligned with OCR (Optical Character Recognition) in each resulting file.

Our scanning service includes:

- a) Boxing all document in suitable size banker's boxes
- b) Document preparation (includes staple removal, binder removal, sticky note removal, etc.)
- c) Document scanning at 300-600 DPI black & white / Color – saved as an electronic PDF file
- d) Document naming – each PDF file will be named per your instructions (Block + Lot)

Security

Our company specializes in professional document management. We are closed to the public so that we can provide the highest level of confidentiality and privacy possible for our clients.

We are HIPAA compliant, Insured, every employee passes a background check.

Experience and references

We are a government approved provider for confidential document scanning. This past year, we digitized a few million documents for the FBI, DEA, U.S. Attorney's office, GSA, U.S. Fish & Wildlife Services, U.S. Navy, Army, among others. References are available upon request.

Item	Unit Price
Price per Banker's box standard size (10x12x15)	\$190
Supply boxes + labor for packing	Included
Pickup & Return	Included
USB drive with all scanned files	Included
OCR – Searchable files	Included
File Naming + Sub folders as necessary	Included

Should you have any questions or concerns I am available at your convenience. My e-mail address is Maor@gdocservices.com and my direct phone number is 609-214-2636.

Sincerely Yours,

Maor Rozalis
Global Document Services

RESOLUTION NO. 88, 2020

A RESOLUTION AUTHORIZING EXECUTION OF AN AMENDED INTERLOCAL SERVICES AGREEMENT WITH THE EGG HARBOR TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

WHEREAS, on December 20, 2017, the City of Linwood entered into an Interlocal Services Agreement with the Egg Harbor Township Municipal Utilities Authority for Sanitary Sewer System Inspections, Routine Maintenance, Emergency Response and Additional Services for the City of Linwood; and

WHEREAS, both parties are desirous of amending the term of said agreement from terminating on December 31, 2021 to terminating on December 31, 2022;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood that the Mayor and City Clerk be and are hereby duly authorized, empowered and directed to execute the Amended Interlocal Services Agreement with the Egg Harbor Township Municipal Utilities Authority which is attached hereto and mad a part thereof to extend the term of the Agreement to December 31, 2022.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 11th day of March, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11th day of March, 2020.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

AMENDMENT TO INTERLOCAL SERVICES AGREEMENT
BETWEEN
EGG HARBOR TOWNSHIP MUNICIPAL UTILITIES AUTHORITY
AND
CITY OF LINWOOD
for
SANITARY SEWER SYSTEM INSPECTIONS, ROUTINE MAINTENANCE,
EMERGENCY RESPONSE AND ADDITIONAL SERVICES

This Amendment to Interlocal Services Agreement (the "Amendment") is made this ____ day of _____, 2020 by and between the Egg Harbor Township Municipal Utilities AUTHORITY with offices located at 3515 Bargaintown Road, Egg Harbor Township, New Jersey 08234 (referred to as the "AUTHORITY") and the CITY of LINWOOD (referred to as "LINWOOD") with principal offices located at 400 West Poplar Avenue, Linwood, New Jersey 08221.

WHEREAS, the AUTHORITY and LINWOOD entered into an Interlocal Services Agreement dated December 20, 2017 (the "Agreement"), a copy of which is attached as Exhibit 1, and is hereby ratified and confirmed by the parties except as modified below:

1. Paragraph 2 of the Agreement entitled "Term of Agreement" shall be stricken in its entirety and in its place, the following shall appear: This Agreement shall commence January 1, 2018 (the "Effective Date") and shall terminate December 31, 2022 unless extended or terminated as provided for herein.

IN WITNESS WHEREOF, the parties hereto have caused these present to be signed by their duly authorized representatives as of the day and year first above written.

[SIGNATURES TO FOLLOW]

**EGG HARBOR TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**

ATTEST:

By: Michael Duffy, Chairman

Dated: _____

Dated: _____

THE CITY OF LINWOOD

By: Darren Matik, Mayor

Dated: _____

Dated: _____

EXHIBIT 1

INTERLOCAL SERVICES AGREEMENT
BETWEEN
EGG HARBOR TOWNSHIP MUNICIPAL UTILITIES AUTHORITY
AND
CITY OF LINWOOD
for
SANITARY SEWER SYSTEM INSPECTIONS, ROUTINE MAINTENANCE, EMERGENCY RESPONSE AND ADDITIONAL SERVICES

This Agreement is made this 20th day of December, 2018 by and between the Egg Harbor Township Municipal Utilities AUTHORITY with offices located at 3515 Bargaintown Road, Egg Harbor Township, New Jersey 08234 (referred to as the "AUTHORITY") and the CITY of LINWOOD (referred to as "LINWOOD") with principal offices located at 400 West Poplar Avenue, Linwood, New Jersey 08221.

1. PURPOSE OF AGREEMENT – LINWOOD requires certain Inspection, Routine Maintenance, and Emergency Response Services in connection with its sanitary sewer system and pumping stations (the "System"). The AUTHORITY has available staff and certain contracted service providers to oversee, operate, maintain and respond to conditions affecting the System. The AUTHORITY agrees to utilize its staff and service providers to operate, maintain and respond to LINWOOD's System (the "Included Services") in exchange for payment by LINWOOD of the Annual Maintenance Fee ("AMF") and the AUTHORITY staff and service providers shall be available to perform certain Additional Services (the "Additional Services") for the benefit of LINWOOD's System in exchange for payment by LINWOOD over and above the AMF. The Included Services and Additional Services are collectively referred to as the "Services". The physical locations of the LINWOOD Pumping Stations servicing the System are attached hereto as Schedule "A". This Agreement shall set forth: the Services to be provided to LINWOOD by the AUTHORITY; the payment terms; and other rights and obligations of the parties in connection with the delivery and receipt of the Services. LINWOOD shall designate a Sewerage Chairman authorized to make decisions on behalf of LINWOOD for purposes of this Agreement (the "Representative").
2. SERVICE PROVIDERS – The AUTHORITY has existing contractual relationships with various entities that perform services related to the AUTHORITY's sanitary sewer system including the Atlantic County Utilities Authority and others (the "Service Providers"). The AUTHORITY also has employees and contracted staff that perform services in connection with the AUTHORITY's sanitary sewer System (the "Staff"). The AUTHORITY shall have the right, in its sole and absolute discretion to engage the Service Providers and/or staff or any combination of them to perform the Services herein. The AUTHORITY shall have the right to terminate and/or change the Service Providers and Staff without notice to LINWOOD.
3. TERM OF AGREEMENT – This Agreement shall commence on January 1, 2018 (the "Effective Date") and shall terminate December 31, 2021 unless extended or terminated by parties as set forth herein. Either the AUTHORITY or LINWOOD may terminate this Agreement with 60 days advance written notice on the anniversary of the Effective Date with or without cause. The parties may mutually agree to extend this Agreement at any time prior to termination.
4. INCLUDED SERVICES – In exchange for the payment of the Annual Maintenance Fee (the "AMF") as described in more detail below, the AUTHORITY shall provide to LINWOOD the "Included Services" which shall generally consist of Inspection Services; Routine Maintenance Services; and Emergency Response Services related to pump stations, mainlines and sewerage collection systems below ground located within the public right of way as set forth below:

- Weekly Pump Station Inspections for 10 stations.
- Weekly Pump Station Inspection Report.
- Weekly inspections of control systems, including but not limited to float valves and switches.
- Removal and replacement of pumps to clear rags or other debris as required.
- Weekly check of alarm systems.
- Quarterly inspection of electrical systems.
- Quarterly electrical meggar readings of pumps.
- Annual evaluation of gate and / or check valves.
- Receiving emergency calls and response for all pump stations as required.
- Delivery and hook-up of Linwood's portable generator power as required.
- Cleaning of wet wells (up to 90 total annual cleanings).
- Mark-Outs.
- Emergency response to all back-ups or other complaints relating to the System within 2 hours of complaint and to be provided on a 24/7 basis.
- Plunge off of City cleanouts to address back-ups as required.
- Periodic inspections of manholes.
- Periodic inspections of cleanouts within the system.
- Licensed Operator coverage.
- Oversight of Service Providers and Staff.
- Real time remote monitoring, once Linwood has that capability.

5. ADDITIONAL SERVICES BEYOND THE INCLUDED SERVICES -- The AUTHORITY staff and/or the Service Providers shall be available to LINWOOD to render Additional Services beyond the Included Services set forth above. Payment for Additional Services shall not be included in the AMF. Generally, the Additional Services may be suggested by the AUTHORITY as a result of the AUTHORITY's rendering of the Included Services in weekly reports or through other means of communication to LINWOOD or the Representative from time to time for the various components of the System. LINWOOD or the Representative may also suggest the rendering of Additional Services by the AUTHORITY.

For repairs or replacements which do not pose an immediate threat to the continued operation of the System in the reasonable determination of the AUTHORITY after consultation with the Representative, the work will be performed in accordance with an agreed upon schedule and price and will not commence without written approval of the Representative.

If there are any emergent issues that require immediate attention, the AUTHORITY is authorized to address the emergent issue with notice to the Representative regarding the issue that requires immediate attention.

6. RENOVATIONS AND MAJOR REPLACEMENTS - Renovations, modifications and improvements to the System may be recommended in order to improve the reliability or operation of the System, when maintenance of the equipment is impractical, or when parts for the equipment are no longer readily available. The AUTHORITY will provide LINWOOD with a written price quotation for labor and parts for this type of work.
7. FORCE MAJEURE - "Force Majeure," as used in the Agreement, means causes or events beyond the reasonable control of, and without the fault or negligence of, the Party claiming Force Majeure, including, without limitation, Acts of God; sudden actions of the elements such as floods, hurricanes or tornadoes; sabotage;

terrorism; war; riots; strikes; labor disputes; and actions by federal, state, municipal or any other government or agency (including the adoption or change in any rule or regulation or environmental constraints lawfully imposed by federal, state or local government bodies), but only if such actions or failures act to prevent or delay performance. Force Majeure does not include changes in market conditions. Neither Party shall be responsible or liable for any delay or failure in its performance hereunder due solely to conditions or events of Force Majeure, provided that: (a) the non-performing Party gives the other party prompt written notice describing the particulars of the occurrence of the Force Majeure; (b) the suspension of performance is of no greater scope and of no longer duration than is directly caused by the Force Majeure; (c) the non-performing Party proceeds with reasonable diligence to remedy its inability to perform and provides weekly progress reports to the other Party describing actions taken to end the Force Majeure; and (d) when the non-performing Party is able to resume performance of its obligations under this Agreement, that Party shall give the other party written notice to that effect. In no event shall any delay or failure of performance caused by any conditions or events of Force Majeure extend this Agreement beyond its term.

8. NOTIFICATIONS – THE Representative shall be notified by the AUTHORITY at least three (3) days prior to the initiation of repair and preventive maintenance work, other than in an emergency. In the event of an emergency, the AUTHORITY shall apprise the Representative of the actions taken to respond to the emergency.
9. ANNUAL MAINTENANCE FEE – LINWOOD shall pay the AUTHORITY an Annual Maintenance Fee (“AMF”) of \$140,000.00 for performance of the Included Services. The AMF shall be paid by LINWOOD to the AUTHORITY without invoice or demand in equal quarterly payments by the fifteenth (15th) day of the months of January, April, July, and October (the “Due Date”) of twenty-five (25%) percent of the AMF. The AUTHORITY shall provide invoices reflecting charges for Additional Services promptly after they are rendered. The AMF and Additional Services Invoices shall be due and payable by LINWOOD upon the earlier of the Due Date or fifteen (15) days from presentation. Failure to pay amounts due within thirty (30) days shall result in the imposition of a finance charge in the amount of 1 1/2% per month (18% per annum).

The AMF will be adjusted if an additional pumping station is placed in service or when an existing station is removed from service. For example, when any new station is placed into service, the cost for maintenance services for the additional station shall be calculated by dividing the AMF by the number of stations currently in service. The result is a current cost per station and is the amount that will be added to the AMF, prorated for the first year to the month the station is put into service.

The AMF shall include all labor, tools, pump lifting equipment, precision and test instruments, lubricants, oil grease, supervision and all else necessary to perform the Included Services. The AMF shall include preparation of weekly inspection reports and all travel time for the Included Services.

The AMF shall be adjusted on an annual basis by the positive change in the Philadelphia-Wilmington-Atlantic CITY CPI as calculated from August to August. The CPI increase shall apply to the AMF in effect as of January 1 following the November 1st calculated adjustment. The first adjustment shall become effective January 1, 2019 and then for each year thereafter.

10. MATERIALS AND WORKMANSHIP – All work shall be performed in a first class, workmanlike manner, by a competent individual familiar with the Pumping Stations.

11. COMPLIANCE WITH LAW – LINWOOD and the AUTHORITY agree to comply with all applicable Federal, State and local statutes and regulations in the performance of this Agreement. Both Parties recognize that Federal, State and County officials may curtail and excuse the ability to perform under the agreement during periods of emergencies.

12. INDEMNIFICATION –

A. LINWOOD hereby agrees to indemnify and keep indemnified, and hold and save harmless the AUTHORITY, its Directors, Officers, Board Members, agents and employees from and against all demands, claims, loss, costs, damages, expenses and attorney's fees, and any and all liability therefore, alleged to have been sustained or incurred by them, either directly or indirectly, by reason of or in consequence of or in connection with any act or omission of LINWOOD in connection with its rights and obligations pursuant to this Agreement.

B. The AUTHORITY hereby agrees to indemnify, hold and save harmless LINWOOD and its agents and employees, from and against all demands, claims, loss, costs, damages, expenses and attorney's fees whatsoever, and any and all liability therefore, alleged to have been sustained or incurred by them, either directly or indirectly, by reason of or in consequence of or in connection with any act or omission of the AUTHORITY in connection with its rights and obligations pursuant to this Agreement. The aforesaid obligation to indemnify shall not extend to any fines or penalties imposed upon LINWOOD by reason of any violation of any regulatory standard by LINWOOD unless the negligence or misconduct of the AUTHORITY was the proximate cause of such violation.

13. INSURANCE – Both LINWOOD and the AUTHORITY shall maintain insurance with General Liability limits of at least \$1 million per occurrence and \$2 million dollars in the aggregate and provide each other the certificates of insurance throughout the duration of the Agreement.

14. MISCELLANEOUS – LINWOOD shall pay for all permits and inspection fees required for the performance of the routine maintenance. It shall be the AUTHORITY's responsibility to file and process all applications and permits, the cost of which shall be included in the AMF. In the event permits and inspection fees are required as a result of emergency repairs and major replacements, the AUTHORITY will charge labor according to the attached Schedule "B" to process the applications and permits. The AUTHORITY shall perform an annual audit of its books and records.

15. SEVERABILITY – This Agreement shall be deemed severable. In the event that any part of this Agreement is declared void by a court of competent jurisdiction or by any regulatory agency, the remaining parts of this Agreement shall remain in full force and effect unless the result of the declaration of invalidity shall be to frustrate the purpose for which this Agreement was entered into.

16. DEFAULT – In the event the AUTHORITY is notified of a default of the Agreement and the default or failure shall be uncured for a period of fifteen (15) consecutive scheduled working days, LINWOOD may, at its option, declare this Agreement in default. Nonperformance and default of its obligations by the AUTHORITY, at the option of the LINWOOD shall be sufficient cause for LINWOOD to terminate the agreement. Non-payment when due of invoices and vouchers tendered to LINWOOD by the AUTHORITY shall be deemed a material breach of the Agreement and at the option of the AUTHORITY, be sufficient cause for the AUTHORITY to terminate the agreement.

17. ENTIRE AGREEMENT – This Agreement and the attached Schedule constitutes the entire understanding between the parties hereto and no variance or modification hereto shall be valid or enforceable, except by an amendment or supplemental agreement, in writing, executed or approved in the same manner as this Agreement.

18. BINDING EFFECT – this agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

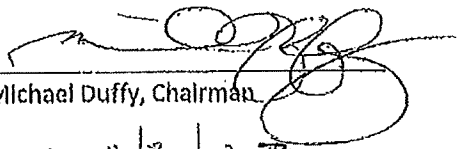
IN WITNESS WHEREOF, the parties hereto have caused these present to be signed by their duly authorized representatives as of the day and year first above written.

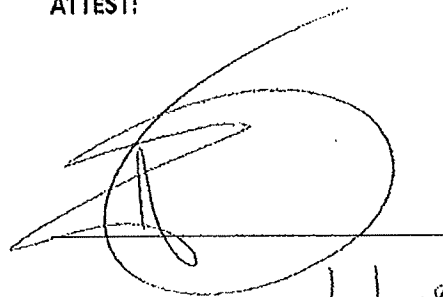
[SIGNATURES TO FOLLOW]

EGG HARBOR TOWNSHIP

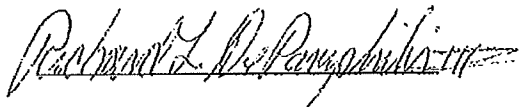
ATTEST:

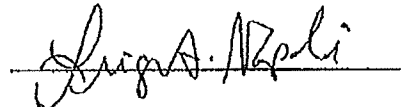
MUNICIPAL UTILITIES AUTHORITY


Michael Duffy, Chairman
Dated: 12/20/2017 (2)


Dated: 12/20/2017 (2)

THE CITY OF LINWOOD


Dated: 12-13-17


Dated: 12-13-17

Schedule "A" Pump Station List

1. Poplar
2. High School (Mainland)
3. Barr
4. Patcong
5. Georgetown
6. Ocean Heights
7. Seaview
8. Fischer Greene
9. Fischer Woods
10. West Avenue

Schedule "B" Miscellaneous Time and Material Rates for 2018 Calendar Year*

*Rates to be adjusted annually as specified in EHTMUA contracts

	Normal Rates	Emergency Rates
Pump Station Maintenance		
(Atlantic County Utilities Authority)		
Mechanic	\$54.77	\$71.00
Electrician	\$54.77	\$71.00
Supervisor	\$73.04	\$94.34
Wactor	\$236.36	\$273.89
Wet Well Cleaning Contract		
(Current Contractor Capriotti Family Septic)		
Maintenance Jetting	\$65.00	\$75.00
By-Pass Pumping	\$65.00	\$75.00
Miscellaneous Repair	\$50.00	\$50.00
Emergency Repairs		
(Current Contractor Kline Construction)		
Foreman	\$107.63	\$161.45
Laborer	\$102.50	\$153.75
Equipment Operator	\$125.05	\$187.58
Backhoe / Loader	\$20.50	\$20.50
Excavator	\$25.63	\$25.63
Cleanout Repair	\$1,076.25	\$1,076.25
Manhole Frame Replacement (City Roads)	\$1,435.00	\$1,742.50
Manhole Frame Replacement (County Roads)	\$1,435.00	\$1,906.50
Manhole Frame Replacement (State Roads)	\$1,768.13	\$2,050.00